

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, July 1, 1943

NEW SERIES—VOLUME 45—NO. 22

DR. D. B. GRAY HONORED

The June 17 issue of The Christian Index (Georgia) was dedicated to Dr. B. D. Gray, executive secretary emeritus, Baptist Home Mission Board, who celebrated his eighty-eighth birthday June 18. We only wish that we had enough available space to publish all of the many good things written about this distinguished son of Mississippi. We give below a part of the article by Dr. F. M. Purser of Oxford:

“Dr. Gray was born June 18, 1855, and celebrates his eighty-eighth birthday this year, 1943. His birthplace is about six miles northeast of Waynesboro, Mississippi. Dr. Gray attended neighborhood schools which were in session only a few months each year. He attended several ‘right good academies,’ and got a good foundation in the Latin forms, and knew the Latin grammar almost ‘by heart.’ Dr. Gray says this was of great benefit in all of his after study of Latin. He speaks of a spelling match held daily, using daily a half page of Webster’s Dictionary. For one entire period of six months he did not miss a word and ‘got the prize.’

“When B. D. Gray was sixteen years old he was baptized by Rev. J. W. Mitchell. The place was Taylor’s Mill pond. When he was led into the water, Brother Mitchell said, ‘Now I am going to baptize a preacher.’ The statement worried the young man no little, and he had trouble afterwards when the matter of a call to the ministry occupied his mind and heart. Dr. Gray would seem to hear a voice saying, ‘Old man Mitchell called you that day when he baptized you in Taylor’s Mill pond.’ Then Dr. Gray says, ‘But the Lord led me in answer to my earnest pleadings for His guidance, and I have never doubted that He wanted me to preach the blessed gospel.’ Is it not very probable that the call to the ministry occupied B. D. Gray’s mind and heart because God had used a preacher and a country church, and the scene of a baptismal pool in a mill pond, all as instruments through which He would make His call known to the country boy? At least these are probably some of the instruments through which God spoke to B. D. Gray.

“After his baptism the young man Gray took real interest in the church, old Salem, located about a mile northeast of Waynesboro. We are informed that this church is now the Waynesboro Baptist Church. He was later licensed to preach by this same church, but was not ordained until after his graduation from college in

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A Gain of 52 for the Week

A DISSENTING VOICE

A dry writes to remind us that among our guests at our fellowship breakfast was Commander Gene Tunney, U. S. N. R., formerly in the employ of Distilled Spirits, Incorporated. True. But that was not the reason he was there. He was once so employed, and confessed that he once patronized the product of his employers, like other liberal men from Noah to Roosevelt.

But when the Japs fired on Pearl Harbor he, like Paul, saw a light from heaven, and confesses that he has not drunk an intoxicant or smoked a cigaret since that shot was heard around the world. What has he been doing since? As the director of physical training in the Navy, he is fitting young men to fight for their country as he once fought and defeated Goliath, Jack Dempsey. Not only so, but he is warning the youth of America against alcohol, nicotine and sex promiscuity. I heard him address them before he was invited. I read his scorching article in The Reader’s Digest against these three national perils, in which he named alcohol as the parent source of the horrible sex diseases that are

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CHRISTIANS IN CONGRESS

It is heartening to know that the Christians are in an overwhelming majority in Congress, both in the House and in the Senate. Eighty-six members of the House are Catholic Christians, which is 20 percent of the whole. Three hundred and six are Protestant Christians, which is 70 percent of the total number, leaving 10 percent undesignated.

In the Senate 11 members are Catholic and 74 are Protestant. The Methodist church takes the lead among these, 72 members of the House and 21 members of the Senate. The Presbyterian is next, with 58 in the House and 11 in the Senate; the Baptist comes third—50 in the House and 10 in the Senate; the Episcopal fourth, with 47 in the House and 10 in the Senate; Lutheran 16 in the House and 3 in the Senate; Congregational, 14 in the House, 7 in the Senate; among those remaining who have stated their affiliations are represented the following denominations, in the order named: Unitarian, Universalist, Christ Reformed, Evangelical Reformed, Moravian, Quaker, Christian Science, Mormon, this refers to the Senate, where both sena-

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CHINA AND HER PEOPLE

THE PROVINCES OF CHINA

By T. W. Ayers, Retired Missionary II

Four hundred years ago China was the dominant power in Asia. But during the last four hundred years much of this great empire has been eaten away by British, the Russians, the Japanese, and others. In fact, America is the only one of the large countries that has not taken by force Chinese territory.

The fall of Hong Kong recently to the Japanese brought to mind that the land on which the city of Hong Kong was built was taken from China by the British after an unholy war which they waged against her. This war has gone down in history as the “Opium War.” A few years prior to 1840, when the British declared war against China, the British East India Company commenced sending into China great quantities of opium. The Chinese emperor protested against this traffic to no avail. So in 1840, he sent a commissioner to Canton to investigate. He found there great quantities of opium, and he seized and burned twenty thousand chests. This led the British to declare war against China. After two years of bitter fighting the British gained a victory over China and not only forced opium on those poor people, but levied an indemnity of twenty-one million dollars against the Chinese government, and, in part payment of this indemnity, the British cut off a great slice of land in South China, and on a part of this land the city of Hong Kong was built.

In telling of the fall of Hong Kong, the following item was given in a bulletin sent out by the Foreign Mission Board of the Southern Baptist Convention recently:

“On February 4, the New York Herald Tribune carried the following: ‘Chungking (From Chinese Broadcasts) (UP)—A Chinese woman refugee from Hong Kong said today that the Japanese, after capturing the British crown colony, interned all British and American nationals in three hotels, crowding as many as ten persons into a room. The refugee, Mrs. Liang Hon-tsao, wife of a Chinese public official, said movements of the internees are greatly restricted. They are not allowed visitors, except on permits issued by the Japanese gendarmes and are kept very close to the area in which their hotels, the

(Continued on Page Seven)



DR. T. W. AYERS

Sunday School Board Loses Two Faithful And Effective Workers



DR. HIGHT C. MOORE

By Walter M. Gilmore

In the recent retirement of Dr. Prince E. Burroughs and Dr. Hight C. Moore, the Sunday School Board lost two of its most faithful and effective workers. Both were pioneers in their particular fields of labor and laid broad and deep foundations on which they wisely built an enduring structure, and upon which their successors will continue to build.

Perhaps no two people among us



DR. P. E. BURROUGHS

are more widely known and genuinely loved than they, not only in the First Baptist Church of Nashville of which they were most devoted and useful members, but throughout the whole Southern Baptist Convention. However, our loss is somewhat lessened by the fact that while they have been relieved of their responsibilities as heads of divisions of the Board’s organization they will continue to enrich the Board’s publication with

(Continued on Page Seven)

Sparks & Splinters

Dr. W. A. Bell, of Parkway church, Jackson, helped us in our annual protracted meeting last week at Pocatontas. It was a very profitable and enjoyable meeting. Dr. Bell's preaching was of a high and instructive order.—Theodore Whitfield.

L. R. Massey, pastor at Corinth church in Jasper county writes that B. S. Hilbun, state rural evangelist, will do the preaching in the revival which begins the second Sunday in July. B. W. Walker, pastor at Forest, will also assist him in the meeting at Eden beginning the third Sunday in July, and Aubert Dunn is to be the evangelist at Stringer in a meeting beginning the fourth Sunday in July.

The Houston Baptist Church put on the Daily Vacation Bible school the second week in June. The enrollment was 75. We used our home talent, and we had a good school. Mrs. Walter Terry was the general director. She was assisted by Miss Fairry Goza, Mrs. Metts, Maudine Mitchell, Mrs. Don Williams and Eloise Ford. The spirit of the school was wonderful and the children did an excellent work. We had seven conversions in our school. There isn't anything more elevating and inspirational to children than a Daily Vacation Bible school. We have had one in our church for the past five years and I know what it means to the pupils. It would be fine if all churches would put these schools on every year.—W. C. Stewart.

I am in a good revival at the First church, Bessemer, Alabama. The weather is extremely hot here now but the crowds are growing and people are being saved every day. Dr. Hardie C. Bass is pastor and is doing a splendid work in Bessemer. He has the confidence of his church and of the whole city. Brother Robert Crawford, Jackson, Miss., is directing the music and is doing a good job.—T. C. Crume.

Bro. Jesse L. Morgan, pastor of Linwood church and superintendent of Linwood school will join the armed forces soon. He was recently ordained by Linwood church and is proving himself a good leader.—F. G. Wilborn.

Rev. and Mrs. S. P. Powell of Caesar community, Pearl River county, announce the marriage of their daughter, Evelyn, to Rev. Marvin K. Lee, on June 17th, 1943, at home. The bride is a graduate of J. C. J. C. at Ellisville, Miss., and the groom has been a ministerial student at Mississippi College, at Clinton, for the past year. They will reside in Picayune, Miss.

The Root and Flower of Prayer," by Roger Hazelton (The McMillan Company, \$1.75). This interesting book is a treatise on prayer. You may not agree with all that the author says but it will make you think. And it will prove a helpful book. Chapter headings are: The Badness of Our Prayers; Standing in the Need of Prayer; The Kingdom and the Glory; The God Who Hears Prayer; Prayer as Poetry, Words, Images, and Rhythms; Prayer as Poetry—Themes, Moods, and Movements; A Bookshelf of Prayer; The Root and Flower of Prayer; A Cycle of Illustrative Prayers.

Rev. Woodroe W. Clarke of Neshoba has been called as pastor of Mt. Carmel (Edinburg), in Leake county. He is planning for a revival the fourth Sunday in July with Dr. Chester M. Savage of Union doing the preaching. For the past several years Brother Clarke has been in the armed forces, engaged in Y. M. C. A. and assistant chaplain duties. Active duties in the army as a commissioned officer carried him into the European theatre of operations. He was also at Pearl Harbor during the Japanese attack December 7, 1941, and he received injuries that necessitated his retiring from the army as of March 31, 1943.

The Lee County Workers' Council, recently organized, met with the East Tupelo Baptist Church, J. I. Berryhill, pastor, with the following taking part on an excellent program: J. B. Ray, enlistment pastor, speaking on "Fellowship and Cooperation"; F. V. McFatrige, speaking on "The Church as an Auxiliary Working Together," and H. R. Holcomb giving the inspirational address. Owing to revivals the July and August meetings will be held in the afternoon instead of at night. The next meeting will be held at Bissell church July 13, at 3 o'clock. F. M. Powell is the chairman, and A. B. Jones is secretary. The enlistment pastor, J. B. Ray, has made two trips over the twelve counties in his district and made a soul-stirring talk on the real needs he found.

Crosby: Dr. Chas. L. McKay was with us for one of the best meetings in the history of the church. There were sixteen additions and our people were revived. The exposition of the book of Habbakuk was the outstanding feature of the meeting. Dr. McKay is sane, scholarly and positively evangelistic. We are hoping he will have printed in book form this great work. The pastor led the singing.—Virgil Ratcliff, pastor.

Leland Baptist Church, Dr. Chester L. Quarles, pastor, gives \$1,214.96 to the Blue Mountain Endowment fund, according to a wire from Miss Frances Lippincott, church secretary.

Camp workers at Ridgecrest: Baptist leaders in military and industrial defense centers will gather at Ridgecrest Baptist Assembly during Home Mission Week, August 4-11. This meeting is in conjunction with the chaplains' program, August 4 and 5. Conferences will be held regarding present activities and plans made for future south-wide programs. Pastors, camp workers, soldier center leaders and others in this field should attend this important meeting.

Mrs. Beulah M. Payne has been elected head of the speech department of Clarke College for next session. Mrs. Payne comes to the position from Athens, Tennessee, with long experience as instructor and is highly recommended.

"How Did the World Begin," by Prof. George McCready Price is a book that will strengthen the faith of anybody. The author has covered the dispute between those who believe the evolution theory and those who believe in the genuine creation taught in the Bible. The price is \$1.00 and is published by the Fleming H. Revell Company of New York.

Macon: Pastor R. D. Pearson writes in glowing terms of the work of Tom Douglass, who is supply pastor for the summer. Pastor Pearson is now in Louisville, Kentucky, where he is having a thorough physical check up.

Pastor Selsus E. Tull of the First Baptist Church of West Helena, Arkansas, reports a truly great revival in his church which closed on June 20th. His helpers were Wade Armstrong, evangelist, and Delbert McAttee, song director. These young men are both recent graduates from Ouachita College. The meeting resulted in 76 additions to the church, 67 of them for baptism. What started out as a "youth revival" arising out of the Vacation Bible school gripped the hearts of multitudes and finally reached more adults than it did the youths. The church took great delight in raising a fine purse to send these two great young preachers on to the Seminary at Louisville, Kentucky, this fall.

Chickasaw county organizes: The Chickasaw County Baptist Council was organized at a regular meeting held in Houston, Miss., Monday night. Rev. W. C. Stewart was elected chairman; Mr. C. E. Verell, vice chairman; Rev. George H. Gay, secretary. All phases of Baptist work were represented, and the associational work was presented as the main theme of the discussion. The next meeting was set for July 20, at 8:30 p. m. to be held at Okolona Baptist Church.

Arkansas Baptists opened a large Soldier's Center in Fort Smith on June 28, to serve the boys in Camp Chaffee. This camp has boys in it from every state in the Union. I urge mothers in Mississippi who have boys here to write those boys telling them about the new center and its location; I will greatly appreciate it.—Don Hook, supervisor.

Dr. Claud Bowen, pastor of Calvary Baptist Church, Jackson, is chairman of the Order of Business Committee of the Baptist State Convention which meets in Jackson in November. He asks that anyone who would like to have any part on the program or who has suggestions for the program write him as soon as possible.

Summer church conferences to be held as usual: Most of the major summer churches conferences normally held throughout the U. S. will convene as usual this year. In deference to the war emergency, however, many of the gatherings will be somewhat modified as to program, locale, and number of delegates in attendance. A few summer assemblies will be shifted from their regular meeting places to avoid congested industrial centers or over-crowded college campuses. Ample provision is being made for church youth conferences despite wartime difficulties. (The Southern Baptist Convention was "deferred.")

The Baptist Record has received a copy of the dedicatory program of the First Baptist Church of Shelby, North Carolina. Many Mississippians will rejoice with Pastor Zeno Wall and his people in the dedication of this building—one of the best in the state of North Carolina. Dr. Wall has been pastor there since October 1, 1925.

On Sunday, May 20, the church at Clara, V. R. Meadows, pastor, held a dedication service for the United States and Christian Flags. In addition to appropriate music the honor roll of the boys in service was read.—Nelda Trigg, reporter.

Enon, Panola county: Our Vacation Bible school will begin July 5, conducted by Miss Frances Berry. Our revival begins July 12. Pastor J. H. Sherman will do the preaching.—Reporter.

On May 27 J. R. Fuller, father of Pres. Ellis A. Fuller of the Southern Seminary, died suddenly at the home of his son in Louisville where he lived. Dr. Fuller was in South Carolina for special engagements and Mrs. Fuller was ready to catch a train to join him when the aged veteran of the cross was seized with a heart attack. The body was taken to Greenville, S. C., for interment. Another son of Brother Fuller lives in that city. A daughter, Mrs. Lucius B. Marion, lives in Clifton, S. C., and a sister, Mrs. Rex Dampster in Columbia, S. C.—Western Recorder.

ONE, TEN, FIFTY AND HUNDRED PER CENT EXAMPLES

The Baptists of New Orleans have petitioned the President to ban ALL liquor for the duration.

Earlier in the week one of the bayou parishes of Louisiana, in the very hot-bed of Roman Catholicism held a referendum election in which all alcoholic beverage including beer was outlawed by a more than four to one vote.

I believe a sufficient challenge to all Christian peoples comes from that part of the Lord's initiative when He appointed the seventy to go before Him into every city and place, whither He Himself would come. And an outstanding command, "Go your ways: behold I send you forth as lambs among wolves."

To further stress need for following without ceasing the plan set forth by the Master, in the 15th chapter of Luke in referring to the lost sheep, leaving the ninety and nine and going to seek the one that is lost, we find a one-percent example; and of the woman losing one of ten pieces of silver, looks until this is found, a ten-percent victory; and then the familiar parable of the Prodigal Son, of the two sons, one went away and then came back, revealing a fifty-percent recovery, and in the final analysis, Christ Himself, God's only beloved Son, gave Himself for a lost world. A hundred-percent example.

With Christ-sponsored, Christ-given examples before us, shall we, a people "called by His name" sit idly by and not exert an one-hundred-percent effort into one of the most damning evils before us today?

We all love our men and boys who have responded to the call and who are giving all they have in order that we may have freedom, and we owe it to those boys to clean house so that when those that are spared return home, they shall find a cleaner atmosphere in which to live. And at the same time remove the tempter's snare from them during their hours of leave or furlough.

Can it be possible that one of the ways opened to us by reason of this world-wide conflict—most probable one that God permits in order that there may be a return to Him—that this also in an avenue and opportunity for Christ's disciples to put on the whole armor and insist on an immediate and everlasting cure for a great evil?

At times I wonder if we are not facing a testing-time such as Elijah did with the prophets of Baal. A time in which we are called upon to show the heathen element of this sin-cursed world that we have a God who is still in power, and is able to do all things for the sake of His children.

C. S. Lumbley, McComb, Miss.

NEWS and VIEWS

By D. A. McCALL, Executive-Treasurer
Mississippi Baptist Convention Board
Box 530, Jackson, 105, Mississippi

Evangelism — State, Home, and Foreign Missions — Cooperative Program — Now Club (State Debts) — 100,000 Club (S. B. C. Debts) — Baptist Record — B. T. U. — Sunday School — W. M. U. — Brotherhood — B. S. U. — Retirement Plan — Seminaries — Christian Education — Hospitals — Orphanage — Pastoral Aid — Church Building Aid — Chinese Work — Negro Work — Indian Work — Literature — Enlistment Pastors — Service Men's Department — Historical Society — Wills and Bequests Activities — W. M. U. Training School — Bookkeeping.

I THE FLAG GOES BY

Hats off!
Along the street there comes
A blare of bugles, a ruffle of drums,
A flash of color beneath the sky:
Hats off!
The flag is passing by!

Blue and crimson and white it shines,
Over the steel-tipped, ordered lines.
Hats off!
The colors before us fly;
But more than the flag is passing by.

Sea-fights and land-fights, grim and great,
Fought to make and to save the State;
Weary marches and sinking ships;
Cheers of victory on dying lips;

Days of plenty and years of peace;
March of a strong land's swift increase;
Equal justice, right and law,
Stately honor and reverend awe;

Sign of a nation, great and strong
To ward her people from foreign wrong;
Pride and glory and honor, — all
Live in the colors to stand or fall.

Hats off!
Along the street there comes
A blare of bugles, a ruffle of drums;
And loyal hearts are beating high:
Hats off!
The flag is passing by!

—Henry Holcomb Bennett.

II

The first prayer in Congress, made by the Rev. I. Duche, under date of December, 1777—

"O Lord, our Heavenly Father, high and mighty King of Kings, and Lord of Lords, who dost from Thy throne behold all the dwellers on earth and reignest with power supreme and uncontrolled over all the kingdoms, empires and governments; look down in mercy we beseech Thee, on these American states, who have fled to Thee from the rod of the oppressor, and thrown themselves on Thy gracious protection, desiring henceforth to be independent only on Thee; to Thee they have appealed for the righteousness of their cause; to Thee do they now look up for that countenance and support which Thou alone canst give; take them therefore, Heavenly Father, under Thy nurturing care; give them wisdom in council and valor in the field; defeat the malicious designs of our cruel adversaries; convince them of the unrighteousness of their cause; and if they persist in their sanguinary purpose, O let the voice of Thy own unerring justice, sounding in their hearts, constrain them to drop the weapons of war from their unnerved hands in the day of battle! Be Thou present, O God of wisdom, and direct the councils of this honorable assembly; enable them to settle things on the best and surest foundation. That the scene of blood may be speedily closed; that order, harmony and peace may be effectually restored, and truth and justice, religion and piety prevail and flourish among Thy people. Preserve the health of their bodies and rigor of their minds; shower down on them, and millions they here represent, such temporal blessings as Thou seest expedient for them in this world, and crown them with everlasting glory Jesus Christ, Thy Son, our Saviour. Amen."

III

"STRANGE NEWS" Charles E. Maddry

The Foreign Mission Board at a called meeting at Ridgecrest on August 12, appointed nine new missionaries and assigned them for work in the Near East, Mexico and China. Those who are unable to reach their fields of labor immediately are to enter various institutions of higher learning for further preparation for the glorious work in which Christ has called them, in lands now torn by cruel war.

The Florence, South Carolina, Morning News, in its leading editorial of August 15, discusses this item of news in such an understanding and appreciative way that we here present to readers of The Commission the comprehensive and revealing viewpoint of one of the influential dailies of the South.

The editorial "Strange News," says, in part:

"There came over the wires the other night an Associated Press dispatch

which appeared strangely out of place among the press releases of today.

"It told of nine new missionaries being sent out by the Southern Baptist Convention.

"It is news for armies of fighting men to be sent to the Near East and China. That has become the expected and greatly-hoped-for move. When the news releases tell of the movements of great convoys across the Atlantic and Pacific wastes, we applaud loudly and headline largely about it.

"When we send men to China equipped with tanks and guns and planes for the killing of Japanese in the largest volume possible, that pleases us.

"When we hear from the Near East that American bombers are blasting the enemy, we go into spontaneous ecstasies. . . .

"When it comes to spending money to equip a military machine, we think nothing of speaking in terms of billions, and when it's a matter of sacrificing at home to keep the boys' trigger fingers working on the front lines, there's nothing we wouldn't do.

"America has accepted the task of fighting for her freedom. She asks no favors, brooks no interference, is frightened by no threats.

"It's a ghastly business. It means mass murder, and all the inhumanities of war. It means hate and fury. It means moral degeneracy and spiritual bankruptcy.

"There isn't any love lost in it. It's hate, cruelty, murder, savagery, and all that war breeds. It's darkness, deprivation, death, and destruction.

"Not that America wants it. But that America has been forced into it after having made every effort to avoid it. It's that America has accepted it only because she understands there is no alternative.

"Is it not thought-provoking that in the midst of a world like this, with nations regimenting their manpower for destructive purposes, and bankrupting themselves for the sake of building up great armies—is there not something inspiring about a religious faith that sends nine men and women as missionaries to teach the world a better way?

"Nine persons going to teach the way of love when the ratio is nine million to one against them.

"Nine persons to sow seeds of loving kindness when armies by the millions are sowing hate.

"It challenges examination of the faith which inspires their mission. For it takes more than ordinary conviction to attempt to stem the onrushing tide of hate with means apparently so feeble.

"What is this faith which sends them to the far corners of the earth when there appears every reason for them to doubt that they stand even the remotest chances of success?

"What is this faith which leads them on in spite of the overwhelming odds that are against them?

"It is a faith born out of the personal possession of Him who is love.

"It is a faith which, though persecuted from its very inception, has survived every tempest with accumulating glory.

"It is a faith which caught hold of the heart of one, Saul of Tarsus, and inspired him to preach almost single-handedly in the midst of a world beset with as great difficulties as we know.

"It is a faith which the Jews thought they had destroyed when they crucified Christ, only to discover that that first Easter was inexorable.

"It is a faith which was dropped as a mustard seed in a little remote corner of an obscure province almost twenty centuries ago, but which in spite of fire and flood and fury, has grown until its branches extend from 'Greenland's icy mountains, to India's coral strand.' . . .

"It is a faith which Nero thought he had destroyed when he had Paul executed, but which arose from the sand of the Appian Way to survive Nero.

"It stood by the saints of old when they met with the fury of men. It has lighted a path for the footsteps of men through mounting carnage.

"And even now, though there is nothing upon the horizon to suggest that nine new missionaries may expect any degree of success, there are still millions who continue to hear echoing across the centuries from a Galilean mountain side the words of One who spoke with authority: **Blessed are the meek, for they shall inherit the earth.**

"And in the accumulated experiences of the human race, they find their faith authenticated."

IV

The fruits of the work carried on jointly by the First Baptist Church at Columbus, Dr. J. D. Franks, pastor, and the State Mission Service Men's Department, is seen in part in the fact that two soldiers and their wives came into the membership of the church last week. One soldier came on profession of faith.

At the invitation of Dr. Franks we had the privilege of visiting the soldier center at First Baptist Church at Columbus during our recent visit. They are rendering a fine service and are making plans for still larger service. Dr. Franks and several members shared in the services at East End Wednesday night and Sunday night. Brother Wages and some of his folks shared in Wednesday night service also. Other pastors were also present.

V

Chaplain F. J. Chastain writes that among other things he personally autographs and marks special verses in about 100 New Testaments per month for soldiers and sailors at his present location.

VI

Enlistment Pastor Bruce S. Hilbun sends in a splendid report for the past four months:

Revivals held 11; days spent in service, 100; sermons and other addresses, 152; professions and other additions, 100; religious visits, 231; churches adopting the EVERY FAMILY Plan, 5; churches adopting Lord's Acre plan, 5; tithers secured, 97; Sunday schools organized, 3; tracts distributed 1,000.

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The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contributor
is attached.

PASTORS AND THE WITHHOLDING TAX

We are grateful to Dr. J. D. Ray,
pastor of the First Baptist Church at
Starkville, for calling our attention
to an honest error in last week's issue.
Dr. Ray wires us as follows:

TELEGRAM

1943 27 PM 8 16

NSA329 80 NL—STARKVILLE MISS 27
EDITOR BAPTIST RECORD
JACKSON MISS

DEAR BROTHER GOODRICH:

YOUR ARTICLE LAST ISSUE OF
RECORD PASTORS NOT SUBJECT
TO WITHHOLDING TAX IS MIS-
LEADING. PASTORS ARE SUBJECT
TO TAX BUT NOT TO THE WITH-
HOLDING AT SOURCE. PASTORS
ARE NOT EXEMPT FROM INCOME
BUT MUST PAY BUT NOT THROUGH
CHURCH TREASURIES BUT DIRECT
TO INTERNAL REVENUE DEPART-
MENT. PASTORS WILL HAVE TO
SAVE FOR QUARTERLY OR AN-
NUAL PAYMENTS. MAYBE THIS
WILL MOLLIFY IN THE MATTER OF
SEPARATION OF CHURCH AND
STATE BUT THE INCONVENIENCE
OF LARGER PAYMENTS WILL
ABIDE.

J. D. RAY.

Upon receipt of this telegram we
again telephoned the office of the
Collector of Internal Revenue. It
seems that they misunderstood our
first inquiry.

The information which Dr. Ray
gives is correct. Churches are not
required to withhold any part of the
pastor's salary. But the pastor MUST
do his own paying.

The Internal Revenue Department
states that on September 15 each pas-
tor must file a declaration showing
his estimated income for the year and
pay one-fourth of the estimated taxes
on that amount. A second payment
must be made by December 15. Then
on or before March 15, 1944, he must
make a full and complete report and
pay the unpaid balance.

As Dr. Ray states, pastors must pay
but their churches are not required
to withhold the tax as do other em-
ployers.

WILLKIE'S PRAISE SHOULD HEARTEN US

Baptists are committed to foreign
missions. We support them. They
have been morale builders in our
struggle against reactionary elements.
Naturally we are for them.

But on page one of last week's
Baptist Record we had an article
by Wendell Willkie, a world-famous
man, not a Baptist, who frankly says
that he had not been a firm believer
in foreign missions. He says that he
had his doubts about the value of
foreign missions. But, he reminds us,
after his recent world tour he
changed his mind. He speaks in
highest terms of our missionaries,
and the worth of their work.

If you are one who gladly supports
foreign missions Mr. Willkie's article
will strengthen your belief. If you
have been luke-warm on missions
his article will cause your missionary
temperature to rise.

LAYING BY

Many, probably the majority of our
readers were reared on farms. After
weeks of planting, plowing, weeding
and working we came to laying-by
time. We looked forward to the day
when we would finish a certain field
and then would be through until har-
vest began.

Baptists in Mississippi have been
working on a bonded debt for years.
A few years ago it totalled \$542,000.
But at present our bonded debt is only
\$156,500. We are in sight of laying-by
time.

Just a little extra effort now and
the debt will soon be paid.

REMEMBER ONE DOLLAR NOW
WILL DO THE WORK OF \$1.84
LATER.

WILL SOMEONE EXPLAIN THE UNEXPLAINABLE?

From an Associated Press dispatch
we learn that:

"Mobile, Ala.—(AP)—Soldiers and
police were called into a large ship-
yard here Tuesday to quell a disturb-
ance which started, Police Chief D.
E. McFadyen said, when negro
welders were assigned to work with
white welders.

"McFadyen said 'several' of the
negroes were 'beaten up,' and that or-
der was restored when all negroes
in the yard, operated by the Alabama
Drydock and Shipbuilding Corpora-
tion, were sent home.

"Police authorities took several
moves to prevent a spread of the dis-
turbance, including the closing of all
liquor stores, and the prohibition of
the sale of beer anywhere in the
city."

Note that the "Police authorities
took several moves to prevent a spread
of the disturbance INCLUDING THE

CLOSING OF ALL LIQUOR STORES, AND THE PROHIBITION OF THE SALE OF BEER ANYWHERE IN THE CITY."

May we remind our readers that
the wet crowd claims that conditions
are better with legalized liquor than
under prohibition. If so, why close
the liquor stores when a disturbance
is threatened?

Furthermore, the beer barons
claim that beer is not intoxicating
but is a food. Won't somebody please
explain to us the reason for the clos-
ing of the beer saloons if beer is not
intoxicating and is a food? Evidently
the police authorities are not "bam-
boozled" by the claims of the beer
folks. They have seen too many
tragic results of drinking beer.

IT COULD HAPPEN TO YOU

Some news correspondents and others
who keep well informed about federal
wartime planning are predicting that the
circulation of papers may be controlled
soon. David Lawrence, Washington cor-
respondent, recently said in the New
York Sun:

"Where readers of newspapers and
magazines are in for surprises is in
the prospect that, once a subscription is
discontinued, many publishers will not
find it possible for some time there-
after to reinstate it. Many publications
today already have waiting lists of, and
checks from, would-be subscribers, hop-
ing to take advantage of somebody's
discontinuance. People who are careless
about renewing subscriptions may find
real inconvenience thereby."

Many of the secular magazines are
giving considerable publicity to this
phase of the paper situation through
their circulation department. Readers
of religious papers should profit by this
warning. The point is: send in your
subscription, if not already a subscriber;
or renew now! Otherwise you might be
left on the waiting list. It could happen
to you!—Gospel Advocate.

We have been notified by our
printer that our total circulation is
nearing the deadline. We hope no
one will wait until too late and then
want to subscribe and can't.

POINTS ARE MISPLACED

Grape juice is made from grapes.
We understand that it requires 15
ration points per quart. We under-
stand that wine comes in bottles as
does grape juice and is made from
grape juice and requires NO ration
points. If either one should be fa-
vored with reference to ration points
it seems to us that it should be the
unfermented healthful grape juice
rather than the fermented intoxicat-
ing wine. Why points for grape juice
and none for wine?

Just received a card from a friend
who is a defense worker. He writes:
"Having a wonderful time and a
half."

Contributed Editorial

BY INVITATION OF THE EDITOR
By this means we hope to give our
readers a cross section of Mississippi
Baptist thought.

GOD'S PRIORITY RIGHTS

A. S. Crittendon
Guest Editorial Writer in
Oklahoma Baptist Message

In these days of war emergencies
we are hearing much about priorities.
There is danger that in the emphasis
placed upon the war effort and the
necessity for winning the war we may
overlook or neglect to consider God's
prior claims.

It may be helpful to review the
teachings of the Scripture concerning
the separated portions which God has
claimed for His own. One of the
earliest proclamations of God's prior-
ity claims is found in Genesis 2:16-17,
"And the Lord God commanded the
man, saying, Of every tree of the gar-
den thou mayest freely eat; but of
the tree of the knowledge of good
and evil, thou shalt not eat of it; for
in the day that thou eatest thereof
thou shalt surely die." This com-
mand and prohibition served as a
test of obedience for Adam and Eve.
It constitutes God's demand for the
recognition of His rights, ownership
and sovereignty.

God proclaims His prior claims to
the increase of both man and beast
in Exodus 13:2, "Sanctify unto me all
the first-born, whatsoever openeth
the womb among the children of
Israel, both of man and of beast; it
is mine." This law of God was in
effect until it was changed to substi-
tute the Levites for the first-born
from among the children of Israel.
See Numbers 3:11-13. The Levites
were then considered God's separated
portion—separated unto the service of
the sanctuary. They were to be dedi-
cated wholly unto the Lord and their
services were to be offered exclusively
to promoting the religious life of the
children of Israel. Through the cen-
turies God has maintained His claims
to priority rights over the sons of men
and has chosen whomsoever He will
and called them to be His ministers
(Acts 26:16).

God's claims upon a separated por-
tion of our time is indicated in His
laws concerning the Sabbath. He
says, "Remember the Sabbath day, to
keep it holy," and "Six days shalt thou
work, but in the seventh is the Sab-
bath of rest, holy to the Lord." (See
also Exodus 34:21, Nehemiah 10:31,
and Isaiah 58:13-14.) God has al-
ways reserved to Himself and laid
prior claims on at least one-seventh
of our time. The change in observ-
ance from the old Jewish Sabbath to
the Christian Lord's Day would seem
to emphasize God's priority rights in
His claim to the first seventh of time
as He has claimed the first tenth of
income.

Early in the record of God's dealing
with the race there is the recognition
of God's priority rights in the record
concerning the offering of Abel that,
"He also brought of the firstlings of
his flock and of the fat thereof." God
had respect unto the offering of Abel
because in presenting the "firstlings
of his flock and the fat thereof" he
had recognized God's priority claim to
a separated portion of his income.

(Continued on Page Five)

CONTRIBUTED EDITORIAL
(Continued from Page Four)

Abraham likewise recognized God's right to a portion of his income and indicated the amount of that portion when he gave to Melchizedek "tithes of all." Jacob was following the example of Abel and of Abraham in recognizing God's claim to the tithe as a separated portion when in his prayer at Bethel he made this vow, "Of all that thou shalt give me I will surely give the tenth unto thee." In Leviticus 27:30-34, God lays specific claim to the tenth as His own portion, "And all the tithe of the land is the Lord's; it is holy unto the Lord." God speaks through the prophet Malachi and through the apostle Paul to tell His people what to do with His tithe and where to place it. In Malachi 3:8-10 He says, "Bring ye all the tithes into the storehouse," etc., and in I Corinthians 16:2 He says, "Upon the first day of every week let each one of you lay by him in store as God hath prospered him." Jesus commends the tithe as the separated portion of income to which God has prior claim when He says, concerning the tithing of the Pharisees, "This ought ye to have done." The blessing of God is promised to those who bring their tithes and offerings in recognition of God's right to a separated portion of their income and His curse is pronounced upon those who defy His commands and reject His priority claims (Proverbs 3:9-10; Malachi 3:8-10).

Christians are citizens of the state and nation in which they live and they are likewise citizens of the kingdom of God. They have duties and responsibilities in each of these citizenships. Jesus recognized these responsibilities when He said, "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." Taxes, obedience to laws, service and sons are to be offered to the government but tithes, loyalty, consecration, service and sons are to be offered to God. We must render unto Caesar the things which are Caesar's in this national emergency. But we must remember that "Righteousness exalts a nation" and that ultimate victory depends upon help from the Lord. We cannot claim to be worthy of victory if we fail God, if we neglect His house and His service and if we withhold His separated portion. We can render our country no better service than to "Render unto God the things that are God's"; to remember the Sabbath day to keep it holy; to present our bodies living sacrifices; and to bring the whole tithe into His storehouse.

—BR—

Main Street church, Hattiesburg, Dr. J. A. Barnhill, pastor, begins on July 4 a nine weeks' Church Emphasis Program. The program will include a record of those attending each Sunday, three minutes church emphasis talks by deacons, all members praying daily for success, 50 people making five phone calls each, 50 people writing five post cards each, and 100 people making two visits each. Assisting the pastor will be a promotion committee of G. W. Causey, T. W. Patton, Robert Dunn, H. F. McWilliams and M. A. Mayo.

—BR—

Have you made your gift to Blue Mountain College Endowment?

SOME B. S. U. PERSONALITIES AT MISSISSIPPI SOUTHERN COLLEGE



DR. H. D. PICKENS
Faculty advisor of Baptist Student Union Council, Mississippi Southern College. President of Mississippi Baptist Pastors' and Laymen's Conference.

FOREIGN MISSIONARIES' BIRTHDAYS IN AUGUST

- 2—Rev. Malcolm Stuart, 917 Alakea Street, Honolulu, T. H.
- 2—Rev. S. L. Watson, Rua Major Ritardo 76, Petropolis, Brazil.
- 2—Rev. Frank H. Connely, Tsining, Shantung, China.
- 3—Rev. Deaver M. Lawton, Lalchowfu, Shantung, China.
- 4—Miss Grace Wells, 2323 University Avenue, Honolulu, T. H.
- 4—Miss Mary D. Wilford, 602 Academy Street, San Marcos, Texas.
- 5—Catherine J. McGavock (Mrs. J. W.), Casilla 3388, Santiago, Chile.
- 7—Rev. Wesley W. Lawton, Jr., 5318 Commonwealth Avenue, Charlotte, North Carolina.
- 8—Lena Conway Lunsford (Mrs. J. A.), Caixa 178, Pernambuco, Brazil.
- 9—Rev. C. J. Lowe, 1722 Linden, Nashville, Tennessee.
- 10—Miss Mary K. Crawford, 624 Park Drive, N. E., Atlanta, Georgia.
- 10—Ethel Lee Cooper Hardy (Mrs. C. D.), Caixa 12-A, Manaus, Brazil.
- 10—Margaret Stroh Hipps (Mrs. J. B.), 155 Flint Street, Asheville, North Carolina.
- 10—Julia Martin Lowe (Mrs. C. J.), 1722 Linden Street, Nashville, Tennessee.
- 11—Elsie Clor, 3112 17th Avenue S., Minneapolis, Minn.
- 11—Dr. A. R. Crabtree, Caixa 1982, Rio de Janeiro, Brazil.
- 11—Ura Hallmark Crouch (Mrs. E. H.), Piahy, via Cidade de Barra, Bahia, Corrente, Brazil.
- 12—Edyth Boyd Stuart (Mrs. Malcolm), 917 Alakea Street, Honolulu, T. H.
- 12—Florence Powell Harris (Mrs. H. M.), Box 233, Clinton, Mississippi.
- 12—Miss May Perry, Abeokuta, via Lagos, Nigeria, West Africa.
- 13—Helen Bagby Harrison (Mrs. W. C.), Caixa 178, Pernambuco, Brazil.
- 13—Dr. A. W. Yocum, Shantung, China.
- 14—Ida Lumbey Nelson (Mrs. E. A.), 1918 West Easton Street, Tulsa, Oklahoma.
- 14—Ola Lane Culpepper (Mrs. C. L.), Box 1263, Seminary Hill, Texas.
- 15—Rev. J. E. Jackson, 2210 Lincoln Street, Columbia, South Carolina.
- 15—Louise Ellyson Westbrook (Mrs. C. H.), 3230 Patterson Avenue, Richmond, Virginia.
- 16—Mary Wiley Dozier (Mrs. Edwin B.), 2421 Haleliia Place, Honolulu, T. H.
- 17—Mary Woodcock Newton (Mrs. W. C.), 1608 Grove Avenue, Richmond, Virginia.
- 18—Dr. P. S. Evans, Blue Ridge Summit, Penn.
- 18—Nellie Miner Pearce (Mrs. L. W.), Wilburton, Oklahoma.
- 19—Miss Pearl Caldwell, Pingtu, Shantung, China.
- 19—Miss Sophie Lanneau, Box 1581,



MISS GARNETT BOUTWELL
Newton, Mississippi
B. T. U. director, M. S. C. 1942-43. Graduate of M. S. C. May 1943
Office secretary and B T. U. director, Fifth Avenue Baptist Church, Hattiesburg, Mississippi, July 1, 1943.

"CLEAN UP OR CLOSE UP"
By Earl D. Mercer, Winnfield, La.

For the past several months, the beer industry of the United States has been in a so-called self-regulation campaign designated as the "Clean up or close up" program. Millions of dollars have been spent for the purchase of large newspaper advertisements telling the public of their great idea to clean up the booze business.

Friends, this campaign is on for the sole purpose of hoodwinking the general public. The booze boys see the handwriting on the wall and they are getting scared. So they have launched this self-regulation campaign to eliminate those honky-tonks and other dives from their business which are violating the law. Who ever heard of the lumber industry or any other industry launching such a drive?

Liquor, beer, and wine, as well as other intoxicants, will make you drunk no matter whether they are sold by a church layman or by a

- Shanghai, China.
- 20—Rev. J. R. Allen, Rua Ponte Nova 709, Belo Horizonte, Brazil.
- 20—Grace Bagby Cowser (Mrs. J. J.), Caixa 352, Rio de Janeiro, Brazil.
- 21—Maude A. Fielder (Mrs. Wilson), 5019 Worth Street, Dallas, Texas.
- 21—Miss Minnie Landrum, Caixa 2655, Rio de Janeiro, Brazil.
- 22—Helen Taylor Quarles (Mrs. J. C.), Maipu 104 Mendoza, Godoy Cruz, Argentina.
- 23—Rev. Oz Quick, Hardin, Missouri.
- 23—Rev. James E. Lingerfelt, Jaguara, Bahia, Brazil.
- 24—Miss Bertha Hunt, 628 E. Elm Street, Hillsboro, Texas.
- 25—Miss Ruby Daniel, Stem, North Carolina.
- 26—Rev. R. Elton Johnson, Caixa Postal 52, Victoria, Brazil.
- 26—Irene Carter Stephens (Mrs. S. E.), Chauga Heights, Westminster, South Carolina.
- 28—Mrs. J. H. Benson, 907 11 Street, Arkadelphia, Arkansas.
- 28—Lydia Williams Green (Mrs. George), Ogbomoshu, via Lagos, Nigeria, West Africa.
- 28—Rev. Eugene L. Hill, 64 W. Seminoe, McAlester, Oklahoma.
- 31—Sallie Silvey Dunstan (Mrs. A. L.), Caixa 67, Campina Grande, Parahyba, Brazil.
- 23—Helen Ford Hayes (Mrs. A. E.), Caixa 178, Pernambuco, Brazil.



THOMAS S. MESSER
Surrendered to preach while on Mississippi Southern College campus. Graduate of M. S. C. 1943. President of Ministerial Association session of 1942-43. Called to Toomsaba Baptist Church Jan. 1942. Under his leadership the church has gone from one-fourth to one-half time. Called to Salem Baptist Church spring of 1943. He will spend the summer on the field of his two half-time churches. He plans to complete his doctor's degree in our Southern Baptist Seminary.

Shaw, Mississippi
June 22, 1943

Mr. A. L. Goodrich, Editor
The Baptist Record
Jackson, Mississippi
Dear Mr. Goodrich:

I just want you to know how much I enjoy reading The Baptist Record. I am past my 83rd year. Have been reading the Record for more than 70 years, at least since I was a small child. Have always loved the paper, and have had it in my home off and on for many years. I have read your questionnaire but can't say which I like best, it is all good to me.

With best wishes for your success and the Record, I remain

Yours faithfully,
MRS. N. J. CORNELIUS.

Beginning Sunday, July 4, I. F. Metts, pastor of Northside Baptist Church, Jackson, will assist Pastor D. W. Moulder in a revival meeting at Beulah church in Simpson county.

bootlegger. The beer industry may clean up their buildings, put on a fresh coat of paint, and shine things up a bit, but that doesn't keep the liquid that they sell from being poison. It will still cause men and women to commit crimes while under its influence. If you have poisoned drinking water, you will continue to suffer from its effects no matter how many times you wash and sterilize the drinking glass and let the source alone.

Don't be fooled! The "clean up or close up" campaign is an effort to keep the booze industry in existence a little longer. And as long as Americans permit this industry to operate, it will continue to degrade our young men and women, as well as the older ones, and put them on the road to hell and eternal damnation. The liquor industry is the handmaid of all vice and underworld activities. The only sensible thing to do is to completely get rid of it. Let's work from the source and abolish it forever.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. Laven Boyles, Laurel, Miss.
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. J. H. Street, Hazlehurst, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson

Miss Study—Mrs. W. A. Bell, Jackson, Miss.
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.
Training School Trustee—Mrs. O. T. Robinson, Centerville.

PROGRAM OF B. W. C. CONFERENCE

August 4-10, Ridgecrest, N. C.

Theme:

"Come Women, Christ Proclaim!"

Thursday, August 5—The Organization of B. W. C.

"Come women, sing evermore! Christ who crowns you with light, praise and adore!"

Friday, August 6—Through Tithes and Offerings.

"Sisters from many lands teach to adore!"

Saturday, August 7—In the Community.

"For the sin-sick and worn, all who in darkness mourn, pray, work yet more!"

Sunday, August 8—Address.

Come women, Christ proclaim!

Monday, August 9—Learn Through Study.

"Work with your courage high, sing of the daybreak nigh, your love out-pour!"

Tuesday, Aug. 10—Proclaim Through Better Programs.

"Christ, hope of all the meek, Christ whom all earth shall seek, Christ your reward shall speak!"

What spiritual riches await the business women that have the pleasure of going to Ridgecrest, North Carolina, for the above program! They will also have the joy of hearing the experiences of our home missionaries.

It is interesting at times to note items published in journals of other lands concerning us and our problems here. World Dominion, published in London, England, in an item headed "An American Problem" says: "The center of the race issue in America is the American Negro. The 'colored' people of the world are keenly interested spectators of the attitude of America toward the black people in the country. The way in which the matter is handled will vitally affect the black and yellow peoples in other quarters of the globe."

"The center of the race in America is the American Negro." Mississippi, with half its population Negroes may be considered the center of the Negro race in the South. Mississippi Christian leaders must begin to lift their voices in prayer that we meet the race issue by applying the principles of Christian citizenship.

The theme of the message of our W. M. U. president, Mrs. F. W. Armstrong, for the Southwide Book of Reports is "Thine the Kingdom, the Power, the Glory Forever." Every word of it is interesting and profitable reading and I trust each president will read it. There are many others who will enjoy reading every word. However, I am lifting out some paragraphs that I am suggesting to the various local chairmen particularly.

COMMUNITY MISSIONS:

What about the service we once

called personal and which is even more emphatically personal, brought so close to us as COMMUNITY MISSIONS? Miss Mary Christian, community missions chairman, in her report to the last semi-annual meeting had a striking paragraph which will undoubtedly be arresting and convincing to each of us. For this reason it is quoted:

"Look at the word Community. Spell it—C-O-M-M-U-N-I-T-Y. Exactly in the middle of it is U. U are exactly in the middle of it. Not I but U. At the very beginning of Community is C. Does this mean that I must C you and all others in the community and learn the needs of all? At the end of Community is Y. Why should I see U and the other people of my community? That is where missions comes in. Without missions efforts in the community might be meaningless and selfish. Missions gives the reason for studying community needs, seeing, surveying—that we might give the gospel message to those who have it not and endeavor to meet their material needs. In reporting it is not a matter of what counts as community missions; it is telling what has been done to realize the aim of it all—winning souls and gaining other spiritual results in the community."

Recently it was my privilege to have as a guest in my home Miss Josephine Ward, missionary in Kaifeng, China, one of the several who chose to stay by her work until imprisoned by the Japanese and finally repatriated as a passenger on the Gripsholm. An evangelistic meeting was being held in my church and she took upon herself visitation and personal soul-winning. After some days thus engaged she said she had become convinced that there is just as much need of such work in any average community in America as in the heart of China. In your average community and mine there are wide open doors of opportunity to win men and women, boys and girls to Christ and to minister to them in spiritual things. What shall the 1943 record be in this vastly important field?

YOUNG PEOPLE'S DIRECTOR:

The report of the community of the Foreign Mission Board on post-war policies is now being circulated and will no doubt have appeared in state denominational papers were the Book of W. M. U. Reports for 1942 has reached its members. One section is addressed to pastors and contains a part that is here quoted: "Missionaries are born in mission-minded homes. The promotion of family religion and the challenge to fathers and mothers that they dedicate their children to the service of Christ will make our homes recruiting stations for our foreign mission work. Pastors can render a vital service here." How grateful we are for the sympathetic cooperation of pastors in the work we seek to do in missionary education of young people, for their urging upon parents the enlistment of their children and older boys and

girls to supplement and aid the love of missions instilled in the home. How greatly we value the many pastor-counselors of Royal Ambassador chapters. Every pastor who undertakes to lead boys in Royal Ambassador study and plans becomes an enthusiast. He finds it one of the most fruitful fields of pastoral service resulting in recruits for the ministry, in missionary-minded laymen and in volunteers for missionary service in home and foreign fields. That "home and foreign missions are but alternate beats of the same heart" is a truth well known. Counselors of Girls' Auxiliary find happy and ready response to the glowing plans of this organization for junior and early teen age girls. Countless former members in the service of missions today testify that their inspiration for such service came to them in this impressionable age and under the influence of this inspiring organization.

"An angel paused in his onward flight With a seed of love and truth and light

And he said, 'Oh, where shall this seed be sown

To bear most fruit when it is grown?' The Savior heard and said as He smiled,

"Plant it for me in the heart of a child!"

Fortunately that child who as a member of a Sunbeam Band has received in his heart the seed of love for all the children of the world, which grows as he grows into a recognition of human brotherhood. Sunbeam Bands, pioneers in missionary education of children and young people, have served the cause of missions long enough to have many members now grown to manhood and womanhood who testify that their first and lasting impression for missions came to them in this organization for little children. A missionary society that purposes to make the surest and most far-reaching service to the cause of missions will foster a Sunbeam Band. Is it reasonable to pray and work for the day when annual reports shall show the number of Sunbeam Bands equal to the number of Woman's Missionary Societies? We believe it is.

Missionary education of young people reaches also the grown-up daughter whether she be in the home and hence in the church or in college or hospital. Young Women's Auxiliary appeals to the highest and best in young womanhood. Through its attractive literature and its fascinating magazine, The Window of Y. W. A., joined to loving considerate leadership it helps young women to be world-minded and missionary-hearted. Y. W. A. Camp, held at beautiful Ridgecrest, North Carolina, has been the high peak of many a young woman's Christian experience. Contacts with notable Christians and countless missionaries and denominational leaders have lifted vision and fixed life purposes for a host of young women from Southern Baptist churches. From the mountain-top experiences they have gone back to revitalize

their churches, thus proving the oft-repeated statement that a young woman who goes to Y. W. A. Camp is never the same person she was before.

While it is certainly true that missionaries are born in missionary-minded homes it is also true that they are born in missionary-minded churches. One undoubtedly complements and supports the other. Your Woman's Missionary Society can be like a leaven in the life of your church if you will to make it so. It has a definite responsibility to carry out the expressed purpose "to stimulate the missionary spirit and the grace of giving among the young people of the churches." Shall we assume this responsibility and make 1943 a fruitful year in fostering, seeking counselors prayerfully, training them through means provided generously and through emphasis upon our missionary magazines in every home as a distinct aid to making its children and older boys and girls missionary-minded? This is indeed our reasonable service.

—BR—

OUR TITHING CORNER

Which way, Christian friend? Will you choose your way of life, the way that fadeth, or will you choose the way of God. That is life everlasting. Just a word, Christian friend, about Christian living.

Will a man rob God? Malachi 3:8-10. But ye say, wherein have we robbed Thee? In tithes and offerings. God says bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it.

A few years ago I decided I wanted a certain job. I prayed to God for this job. I told Him if He would give me this job, I would live closer to Him and give Him a tithe of my income. In my prayer I said if it be Thy will; if not, I will continue to tithe and follow You, dear Lord. The time came. I failed to get the job. It was not long before I quit tithing. Oh, what a shame. I lied to God. But it was not long before I got a job equal to the job I prayed for, and paid more money. It was not long until a new pastor came to our church, and it was not long until he had put me back on the right road. Today I am giving God a tithe of my income. Oh, the blessings I have received. Now I have my eyes on the goal and I will never turn back. I thank God for this Christian friend and pastor.

Which way, Christian friend? Your way of life, or God's way? Will you rob God?—W. B. Blankenship, West Point, Miss.

—BR—

Have you made your gift to Blue Mountain College Endowment?

SUNDAY SCHOOL BOARD LOSES TWO FAITHFUL AND EFFECTIVE WORKERS

(Continued from Page One)

their facile pens.

It is interesting to note that both Dr. Moore and Dr. Burroughs were born in the same year, 1871, hence their retirement at the same time. They have worked two years beyond the allotted time for retirement, 70, by the special request of the Board. They are both still in the pink of condition, their eyes undimmed and their strength unabated.

Dr. and Mrs. Burroughs have moved to their home in Gainesville, Georgia, and Dr. and Mrs. Moore to "Moorehaven" in Ridgecrest, North Carolina, where they will reside in the future.

Dr. Burroughs

A native of Texas, Dr. Burroughs was richly endowed with the pioneering spirit. When he came to the Sunday School Board in 1910 as its educational secretary, the Board was young and his particular field was new. The Board had not yet found its place in the heart and life of Southern Baptists. Dr. Burroughs had much to do with shaping the early policies of the Board, along with Dr. J. M. Frost, its distinguished founder, and in directing it on its way to the phenomenal success it has achieved in the fifty-two years of its history.

Besides carrying in person the message of the Sunday School Board to every center and section of the Southern Baptist Convention, inspiring the Sunday school leaders and teachers to equip themselves better for their tasks of teaching God's Word by prayerful study and training, Dr. Burroughs prepared the courses of study by which this could be done, with the help of his associates. He has more than a dozen books of first rank to his credit. Multiplied thousands of Sunday school officers and teachers have studied these books and have received awards for successful examinations.

In addition to his work in the educational department of the Board, Dr. Burroughs inaugurated the department of church architecture, of which W. A. Harrell is now secretary. Literally hundreds of Baptist church buildings throughout the South today are the monuments of Dr. Burroughs' skilled and experienced planning.

Before coming to Nashville thirty-three years ago, he had been pastor of a number of outstanding churches in Kentucky and Texas, coming from the pastorate of the Broadway Baptist Church, Fort Worth, Texas, to his position with the Board. He is a graduate of Baylor University and the Southern Theological Seminary, at Louisville. Baylor University conferred on him the honorary degree of D.D. Dr. J. O. Williams succeeds him as head of the education and promotion division of the Board.

Dr. Moore

Dr. Hight C. Moore, who has been connected with the Board as its editorial secretary with general supervision over all the Board's publications since 1917, is a native of Globe, North Carolina, and, like his distinguished colleague, Dr. Burroughs, he was a pioneer in modern Sunday school work. He is a graduate of Wake Forest College, was a student at Rochester Theological Seminary, receiving the honorary degree of D.D.

CHRISTIANS IN CONGRESS

(Continued from Page One)

tors from Utah are of that faith. There are seven Jewish members, all in the House. This leaves 31 unaccounted for.

What the Church Could Do

This computation gives us 97 members of both houses as Catholic, 380 as Protestant. The four top denominations in both houses are: Methodist 93, Presbyterian 69, Baptist 60, Episcopal 57. This makes a total of the known membership of the House and Senate who classify themselves as Christians of 477. Therefore, the country as represented in our Congress is overwhelmingly Christian. They can pass any legislation which they choose to pass on any moral issue. They can pass the Guyer bill to make the capital of the nation dry, they can pass the O'Daniel bill to make the training camps dry; they can pass the Bryson bill to make the entire country dry on land and sea for the duration of the war; they can pass the Capper bill to prohibit liquor advertising; they can pass the Johnson bill to prohibit liquor broadcasting, and several other minor dry measures.

The Protestants Prevail

It may be argued that many of these Christians in Congress are Catholic, but there are sufficient Protestant Christians in both the House and the Senate to pass any bill they choose to pass, and they have a

from his alma mater, Wake Forest, and Litt.D. from Baylor University.

Dr. Moore served as pastor for many years in North Carolina, his last pastorate being the church at Chapel Hill, the seat of the University of North Carolina. Before coming to Nashville twenty-six years ago he was editor of the Biblical Recorder, the organ of the North Carolina Baptist State Convention, for several years. He achieved distinction in this field as in all the others in which he has labored.

In his earlier years, Dr. Moore and Dr. B. W. Spilman had collaborated in preparing the first book on Sunday school work the Sunday School Board ever published, "Normal Studies for Sunday School Workers." Dr. Moore prepared the section on "The Books of the Bible," which is still being used. That was only the beginning. Many books have come from Dr. Moore's pen since then in addition to the millions of copies of periodicals that have been edited by him, and many of them written by him.

For several years Dr. Moore was recording secretary of the North Carolina Baptist Convention. When the Southern Baptist Convention met in Nashville in 1914 he was elected recording secretary of that body, which position he has held with distinction every since. He has been teacher of the Men's Bible class of the First Baptist Church for more than twenty-five years. For almost the same length of time, through the courtesy of WSM, he has broadcast the Sunday school lesson each Saturday afternoon. He has served as secretary-treasurer of the International Council of Religious Education, and for many years he has been a member of the International Sunday School Lesson Committee. He is succeeded by Dr. W. R. White, former president of Hardin-Simmons University, Abilene, Texas.

A DISSENTING VOICE

(Continued from Page One)

a greater menace than the weapons of the enemy.

Just Listen to This

"It's just over 13 years since I retired from the heavyweight championship. Here is a challenge. If Joe Louis will start smoking and promise to inhale a couple of packs of cigarettes every day for six months, I'll engage to lick him in fifteen rounds! Of course Joe wouldn't be foolish enough to meet my terms. No boxer, no athlete in training smokes. Joe knows that whenever nerves, muscles, heart, and brain are called upon for a supreme effort, the tobacco user is first to fold. . . . Heavy smoking has a positive and demonstrably bad effect on longevity, physical and nervous energy, and general health. With every puff they shorten their own lives.

"Even if you smoke moderately, you have much less chance of reaching 60 than if you do not smoke at all. It's a slow count, but it gets you finally. No one has ever denied nicotine is poison.

Refuses a Bribe

"I've always opposed the pernicious advertising that extols the 'benefits' of tobacco-using. When I was training for my second fight with Jack Dempsey I was offered \$15,000 to endorse a certain brand of cigarettes. I didn't want to be rude, so, in declining, I merely said I didn't smoke. Next day the advertising man came back with another offer: \$12,000 if I would let my picture be used with the statement that 'Stinkies must be good, because all my friends smoke them.' That compelled me to say what I thought—that cigarettes were a foul pestilence, and that advertising which promoted their use was a national menace."—Clinton N. Howard in "Progress."

sufficient number of members in both the House and the Senate to pass any one of the above measures over a presidential veto; as in the House there are 306 known Protestants—three-quarters of all; in the Senate there are 74 known Protestants—three-quarters of all, so that the Protestant church is without excuse if it does not exercise its responsibility in freeing this nation from the curse of liquor traffic, in part or in whole for the "duration" or until doom's day.

Up to the President and Congress

What influence to the sixty millions of citizens, most of them voters who are professing Christians, have upon the conduct of Congress composed of a majority and more than three-quarters of their respective Protestant faiths? In addition to this, we have a Christian President who has the power to obtain legislation which he wishes to obtain and to sign any bill which Congress will pass and make it the law of the land. He has an official family all of whom, with the exception of one, are Christians, and he has a Christian supreme court to sustain any moral legislation which Congress chooses to pass and he chooses to sign.

The responsibility is theirs to clean up this country, and we believe that Almighty God will hold them to a strict accountability in the day of judgment. "For rulers are not a terror to good works, but to evil."—Progress.

CHINA AND HER PEOPLE

Kokoan, the Nanchang and the Lookok, are situated, near the De-flouex Road, in the Hong Kong central district. She said the British defenders, before the strongholds fell, threw away eight hundred thousand bottles of whiskey at the suggestion of the women, who were afraid of what the Japanese might do to the civilians if they had whiskey."

Eight hundred thousand bottles of whiskey in the hands of the British defenders of Hong Kong leads me to wonder if whiskey did not play its part in the fall of Hong Kong, just as it did in the fall of France.

But back to the area of China. As Thomas Williams said in his splendid book, "China Yesterday and Today," "The great empire of China has gradually been eaten away at the fringes." Yet after all the slashing of her territory, she is one of the large countries of the world.

China's Area

China, including Manchuria, has an area of four million square miles, which makes her larger than the United States, which has an area of 3,026,494 square miles. These four million square miles are divided into China proper and Manchuria; this division being made by the Great Wall. Then it is divided into provinces, or, as we call them, states. Nineteen of these provinces are in China proper and three in Manchuria. From this it will be seen that a province is much larger than a state in the United States. Then these provinces are divided into counties, just as we have over here.

The Great Wall

This wall which we speak of as dividing China into China proper and Manchuria is the largest and greatest wall in all the world, and I will have more to say of it next week.

—BR—

RESOLUTIONS

Whereas, our friend and pastor, Dr. O. A. Eure, has resigned as pastor of Calvary Baptist Church after many months of faithful service to this community and has entered the service of his country as a chaplain; and in leaving us he leaves a host of friends who regret to sever the many ties that have bound us to him,

And whereas: Dr. Eure has through untrifling efforts endeared himself to all who have known him; not only those in his own congregation but all other citizens as well.

Therefore be it resolved:

That this resolution proclaiming our love and appreciation for Dr. Eure be drawn and that this statement of our respect be made to express to him our love and gratitude for his unselfish service to us.

Be it further resolved:

That a copy of this resolution be sent to The Baptist Record for publication and a permanent record be spread on the minutes of the church.

Respectfully submitted,

CARL McQUINN, Deacon,
R. L. BRIGHT, Deacon,
J. L. LARY, JR., Deacon.

Adopted and approved by Calvary Baptist Church in conference this the 6th day of June 1943.

—BR—

Pastor W. M. Tabb will do his own preaching in the revival meeting at Antioch church, Copiah county. The meeting is planned for July 11 to 16.

—BR—

Have you made your gift to Blue Mountain College Endowment?

GOODYEAR CHURCH REACHES STANDARD FOR 1943



Under the leadership of Pastor J. D. Griffin and Superintendent M. E. Brooks, the Sunday school of the Goodyear Baptist Church, Picayune, has reached the Standard for 1943. Last year the school was also Standard. W. B. Boatner was superintendent at that time. A fine spirit of cooperation exists between the teachers and students of the school. All have worked hard together to reach this award. The students have been faithful in their attendance and preparation. The teachers have been loyal and perserving in their work.

The Sunday school is composed of the following: M. E. Brooks, superintendent; Roy Daniels, assistant superintendent and Extension Department superintendent; Mrs. Elma Amery, secretary; Mrs. Mary Lou Dawsey, Cradle Roll; Mrs. Annie McGehee, Beginners; Mrs. Louisa Mitchell, Primary boys; Mrs. Bessie East, Primary girls; Archie Dossett, Junior boys; Mrs. Eugene Curet, Junior girls; Saxon Riley, Intermediate boys; Mrs. J. W. Taylor, Intermediate girls; Mrs. J. D. Griffin, Young People; Mrs. Eula Dossett, Homemakers; Mrs. W. L. Boatner, Adult women, and J. D. Griffin, men's 3-H Bible class.

Hamilton, Ont. (RNS)—Religious instruction in public schools across the dominion more than doubled last year, the Rev. Mervin Bury of Aldershot said in presenting the report of the Committee on Christian Education to the 19th annual meeting of the Hamilton Conference of the United Church of Canada. The number of schools giving religious instruction in Hamilton conference alone has increased from 108 last year to 183 this year, Mr. Bury said.

Pop: "There's nothing worse than being old and bent."

Son: "Oh, yes, there is, Dad."

Pop: "What is it, then?"

Son: "Being young and broke."—Ex.

In police court the lawyer examined the witness:

"You mean to imply that Mandy then cut his acquaintance?"

"Wusser dan dat, suh," replied the witness, "she cut his throat."

Have you made your gift to Blue Mountain College Endowment?

NEWTON COUNTY WILL OBSERVE CONVENTION DAY

Meeting Will Be Held at Decatur

The Southern Baptist Convention was called off this year. Many of us could not have attended it, if it had been held. Yet all of us can hear some of the things which would have come before the convention. Come and hear! A special associational program at the Baptist church in Decatur, Friday, July 2nd, 8:30 p. m.

I. Outstanding Accomplishments of the Year—Dr. J. L. Boyd.

II. Our Debt Situation and Christian Stewardship—Rev. H. T. McLaurin, Enlistment Pastor.

III. Facing the Future Our Main Task—Dr. W. L. Johnson, pastor First Baptist Church, Philadelphia, Miss.

The church with the best attendance "takes home the banner." Let's have every church represented!—C. B. Hamlett, III, moderator.

PHILADELPHIA PASTORS' CONFERENCE WILL MEET JULY 5

The Philadelphia Pastors' Conference meets Monday, July 5, at 4:45 p. m. for the last session of the summer. The following program has been arranged:

4:45—Devotional—Rev. Clark Samsing.

5:00—Sermon—Rev. Don Jones.

5:50—Supper; Reports by Pastors; Business; Election of Officers.

7:00—Devotional—Rev. B. C. Tullos.

7:15—Sermon Outlines—Dr. Walter L. Johnson.

7:35—Bible Study—Dr. John F. Carter.

8:15—Address—Christian Education—Frank Skilton.

8:45—Adjourn.

F. G. Wilborn, Secretary.

Virgil D. Davis, assistant chaplain stationed at Indiantown Gap, Penn., writing to request some denominational tracts says: "I look forward to my Record each week and enjoy it all from cover to cover. I not only get a spiritual knowledge from it, but it enables me to keep in touch with the great work and progress that my fellow brothers in Christ are doing and the growth of the Baptist work in Mississippi."

STUDENTS URGE CONSIDERATION FOR LOYAL JAPANESE

Ridgecrest: To the members of the Baptist denomination, and particularly to Southern Baptists, the more than 1400 Baptist students in session in Ridgecrest send a challenge to Christian service in the form of the following recommendation:

"We who are assembled at the eighteenth Southwide Baptist Student Retreat at Ridgecrest, North Carolina, recommend the following:

"We recommend that all our Southern Baptist people cooperate with our government in its endeavor to relocate the loyal American students of Japanese ancestry born in this country.

"Such cooperation may entail the following:

"First, secure acceptance for them in our colleges and universities and our local communities.

"Second, provide work and/or scholarship funds for these Nisei students.

"Third, since many of the Niseis are volunteers for full-time Christian service, and since the doors in Japan may be closed to Caucasian missionaries for a long period following the war, we urge our Baptist colleges, universities, professional schools and seminaries to make special efforts to provide the necessary Christian education and training for these volunteers so that they can effectively preach the gospel of Jesus Christ to the people of Japan."

That this should be done, for the mutual benefit of all concerned, is the earnest desire of the young Christians.

From Mrs. W. S. Freeland of Lucedale we have received both new and renewal subscriptions to be added to the list which we already have.

Mrs. R. V. Shurley of Eden recently sent us a nice club list of subscriptions.

M. E. Perry, Enlistment Pastor, recently sent us ten new subscriptions to be added to the list at Polkville.

A much prized EVERY FAMILY list recently received was that of Pilgrim's Rest church, Copiah county. It was sent in by W. W. Henley.

MINISTERS SHOULD INFORM THE PEOPLE ABOUT TAX EXEMPTIONS

New York: Every minister of a local church and every lay officer now has a special responsibility for informing and educating the public with respect to the exemptions available to income tax payers for contributions to religious, educational and charitable purposes, Dr. Roswell P. Barnes, associate general secretary of the Federal Council of the Churches of Christ in America, said today. The new withholding tax provisions, Dr. Barnes stated, make it especially necessary for those who wish to safeguard the traditional American interest in free churches in a free society.

The new tax law, Dr. Barnes stated, permits no specific advance deduction for religious, educational or charitable contributions. Likewise, he said, the short form of the income tax return now used by many millions of tax payers makes no mention at all of the fact that a deduction of 15% is permitted by the basic Internal Revenue laws for contributions to voluntary agencies.

This may create a difficult situation for some of these churches and agencies, Dr. Barnes observed, but it need not necessarily be so if the churches and the social educational agencies are aware of their responsibility for educating the public with respect to the continuing provisions of the 15% deduction in the basic law. With the inauguration of the procedure of withholding tax money at the source of wages and salaries, our people will have substantially reduced current cash incomes. They must be reminded that they can claim deduction credit for contributions when they file their annual income tax returns.

Throughout our entire history, according to Dr. Barnes, governments have encouraged free churches and voluntary educational and social enterprise. It is important, he said, that in the current critical financial situation of the nation religious leaders, both lay people and clergymen, now become centers of information and education on tax questions.

"Any drink is one too many!"
"The very first drink costs more than you'd think!"

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

Excellent Testimonies

These are difficult and trying times in many ways, and yet in spite of all that, victories are being won in the name of the Lord Jesus. We have been greatly encouraged from some of the splendid statements that have come to us recently regarding the 1943 Vacation Bible schools. We are happy to give below several of these:

"Please find enclosed report of Vacation Bible school at Sand Hill. We had one of the best schools that we have had anywhere in spite of the difficulties."—F. E. Runyan, Jones county missionary.

"Our seventh annual Vacation Bible school was very successful."—D. O. Horne, Monticello.

"Enclosed you will find the report of our Vacation Bible school which was completed Sunday evening with a fine commencement program. We had a fine school; in fact, one of the best that I have seen in my ten years' experience in this phase of our work."—I. E. Rouse, 5th Avenue, Hattiesburg.

"We closed a very successful Vacation Bible school, with 224 enrolled, and an average attendance for two weeks of 188 per day, with 204 our largest attendance."—A. B. Pierce, New Albany.

"We are planning Vacation Bible schools in each of my churches, and also in the two Negro churches."—A. A. Ward, Lena.

"We are having the best Vacation Bible school ever."—W. A. Sullivan, First Baptist Church, Natchez.

"We feel that our school was most successful. We had the finest leadership in Dr. Powell and Brother Ray, and every department head was 'tops.' The spirit of cooperation and helpfulness has been a joy to experience. One unusual thing is that we had two men teachers in the Junior department. We are going to have to work mighty hard to ever surpass this year in interest and real work done. Some of the most irregular pupils in Sunday school were perfect in Vacation Bible school attendance."—Miss Ora Slocum, Calvary Baptist Church, Tupelo.

It's That Time

Yes, it's that time of the year for Vacation Bible schools. June is the greatest of all the months, with May, July and August also coming in with many schools. Most of the Vacation schools in rural churches will be held during July and August; therefore, we are just entering that period. Pastors and superintendents of rural churches and Sunday schools should certainly make a place in their summer program for the Vacation Bible school, as well as should pastors and superintendents of all churches and schools.

The Vacation Bible school has come to be a great evangelistic opportunity. Only recently there were nine professions of faith in the Vacation school at 38th Avenue church, Hattiesburg, where Rev. J. H. Cothen is pastor. Many other similar reports are coming along. We should now lose the many glorious opportunities that are offered only in the Vacation school. Only July and August remain for us now for this vital part of the

work. Let's make it count for the very most for the Lord Jesus and for the sake of the boys and girls whom He loves and for whose religious teaching and training we as older Christians are responsible.

Reports

And speaking of the Vacation Bible school, we surely want a report of each one held this summer, and we would like to get them immediately after the school closes. The way to be sure that the report is sent is for the leader to look after it in person. Many times we fail to get reports because one person thought somebody else had sent it, and that one thought the other one had sent it, with the net result that nobody sent it. We always like to get a complete and full report of all the work done in the state by every department, and this certainly goes for the Vacation Bible school. We have regular blanks for making these reports, and we shall be glad to send them to any one on request. If the report is sent when the school closes, there will be no question about it later.

Librarians, Please Note!

The new CHURCH LIBRARY BOOKLIST is ready! This is the classification guide as well as suggestive in purchasing the most desirable books for church libraries. In as far as possible this list includes only books that are now in print and available, and no attempt has been made to list EVERY book that might well be in church libraries. Since the war materially affects book production and distribution, the prices quoted in the BOOKLIST are subject to change at any time.

This may be secured from the Baptist Book Store, Jackson.

Standards

We are happy to have join our rapidly growing standard list the Primary department of the First Baptist Church, Gulfport, Mrs. R. H. Washington, Jr., superintendent, and also that of the Thetifonian Adult Ladies' class, First Baptist Church, Tupelo, Mrs. E. P. Marthaler, teacher.

It is gratifying to note that so many leaders in all the units of the Sunday school are recognizing the increased ministry they are able to do through the medium of the pointed, definite and far-reaching program that is embodied in the class, department and school standards.

Summer Time

It is now the good old summer time of 1943. Hot? Of course; but then, it just wouldn't be summer time if it were not hot.

However, we are not just now thinking of the weather (although we usually do have some kind of weather all the time), but we are thinking of the many and glorious opportunities to serve Christ during the summer time in all the meetings, Vacation schools, assemblies, conferences, and every other place where people are. May all of us work and pray to the end that this summer may be indeed great for the sake of our Christ and His cause.

A PRAYER

Lord, let me not despair
When things go wrong—
When disappointments come
And friends seem few.
When I have done my best
And yet have failed,
O, help me then! My faith
And trust renew.

Let not my heart be proud
When things go well—
When I have met success
When friends acclaim.
Since Thou hast given all
That I possess,
Let me give thanks to Thee
And praise Thy name.

So all through life—
Through dark days and through
fair—
Keep me serene and strong;
Let me have light
To guide me in the sphere
Where I belong.

RUBY HAYNES,
Kosciusko, Miss.

IN APPRECIATION OF DR. W. E. GREENE

As our beloved pastor, Dr. William Earle Greene has felt the call to give his full time and energies to evangelism and has been chosen as Enlistment Pastor by the Executive Committee of the Mississippi Baptist Convention Board for this work in District No. 5 (the southwestern region of the state), we, the First Baptist Church of Ellisville, wish hereby to express our genuine appreciation of him. He is a warm-hearted Christian of excellent social qualities, radiating the spirit of Christ, wholly consecrated to the work of our Savior, and a tireless worker. He has given himself unreservedly to meeting the spiritual and material needs of people in our church and community, and in evangelism in other places. He has furnished conveyance for members who could not attend services. He has reached the unchurched of our community by open-air meetings and sponsored and held evangelistic meetings in adjacent communities. The poor have thus had the gospel preached to them. Brother Greene never loses an opportunity for personal soul-winning.

One of the Bible classes has been taught by him in Jones County Junior College. In order to meet more adequately the needs of Baptist college students and those of our local constituency. Brother Greene has led our church to provide equipment and additional rooms. He personally supervised and did much of the labor on this project, the value of our church property having been enhanced by about \$2,000. Partly through emphasis upon tithing, contributions to all phases of Kingdom work have been largely increased, and our church is now in better financial condition that it has been for years.

Mrs. Greene has shared in all this work of her husband, and particularly as a leader of W. M. U. auxiliary organizations.

While feeling keenly the loss of Brother and Mrs. Greene's spiritual and moral leadership, we bid them Godspeed in the work to which they have been called, with the assurance that under God's leadership it shall be most fruitful and happy. Our prayers go with them.

Adopted by the church in called conference on June 9, 1943.

C. W. LORD, Clerk,
First Baptist Church,
Ellisville, Mississippi.

Have you made your gift to Blue Mountain College Endowment?

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A Debtless Denomination Before 1945

HONESTY • LOYALTY • VICTORY

I

Many are thinking that we will celebrate a "Debtless Denomination" event at the 1944 session of the Mississippi Baptist Convention.

The president and trustees of each institution should see to it that all debts are cleared by that time. We believe it will re-act unfavourably against any cause that comes to that session clouded by debt.

Mississippi Baptists really want to get out of debt and stay out of debt.

The Now Club was initiated to pay our bonded indebtedness. It is understood other agencies will handle their own indebtedness.

II

We appreciate letters coming from our friends such as follows:

Mississippi Education Commission
Jackson, Mississippi
Dear Dr. McCall:

I had the bank return your two \$500 bonds that I had. I want to thank you for the interest you have paid me for I feel sure 20 years or more. I am not a Baptist, I am a Presbyterian and I was glad to invest my money with you. I did not lose one cent dealing with you. I bought six \$500 bonds and I am sorry for you to call them in.

Yours in His service.

III

We list more Now Club over-the-top churches:

Salem—Attala.
Mt. Vernon—Newton.
Oakland—Newton.
Sulphur Springs—Newton.

IV

Terry's Creek church, Pike county, has paid their Now Club quota, but they are not satisfied with that, so they have continued to pay \$25 a month for the duration.

Mr. E. E. Alford, Mr. C. C. Cook and other loyal laymen, lead in this work, Rev. J. C. Wright is the splendid pastor.

—BR—

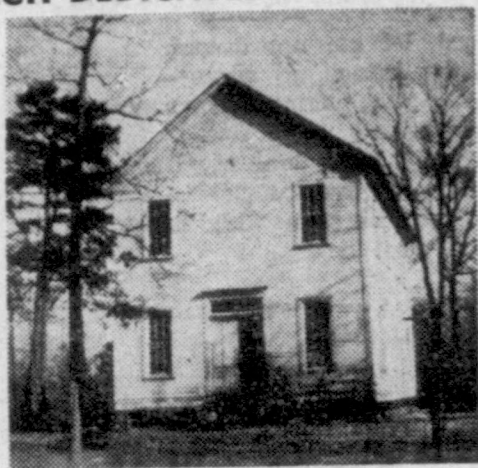
The Druid Hills Baptist Church, Atlanta, Dr. Louie D. Newton, pastor, will observe its 29th anniversary the first Sunday in July and on the same day dedicate its buildings and grounds, valued at one-half million dollars, free of indebtedness. Dr. George W. Truett will deliver the sermon of dedication, and will remain for an eight-day meeting, preaching each morning at the church at 11 o'clock and each evening at the Atlanta municipal auditorium at 8 o'clock. Druid Hills church was constituted the first Sunday in July, 1914. Dr. F. C. McConnell began his ministry as its first pastor the first of January, 1915, continuing as the pastor of the church until his death, January 12, 1929. Dr. Newton, at the time the chairman of the board of deacons of the church and editor of The Christian Index, was called as Dr. McConnell's successor. He was ordained to the ministry by his boyhood church, and became the pastor of Druid Hills church on April 1, 1929. During his ministry the church has received 4,556 members and has contributed \$1,094,719.30. The present membership of the church is 3,298.

NEW HOPE CHURCH DEDICATES



NEW NEW HOPE CHURCH

The New Hope Baptist church of Lawrence county is dedicating a remodeled church building with nine new Sunday school rooms on Sunday, July 4. The above pictures show the old and the new buildings. The old part of the building had a Woodman hall above the church auditorium



OLD NEW HOPE CHURCH

Now sponsoring systematic training program in all organizations.

4. A change from one-fourth time preaching to half-time.

5. Finances increased from \$32.00 monthly in 1936 to \$162.00 monthly in 1943. Now have a tithing program.

6. Mission program enlarged: ten percent of all funds going to Co-operative Program and special offerings made.

7. Have adopted the EVERY FAMILY Plan of our great Baptist Record. "God giveth the increase," but His children have been faithful. They have caught a vision by the faithful, the earnest and the simple proclaiming of the Gospel of Jesus Christ, saturated in prayer.

Former pastors will have part on program. Rev. Z. A. Polk will preach the dedicatory sermon and Rev. W. P. Sandifer will bring the evening message on July 4.

—BR—

S. W. VALENTINE HONORED

Whereas, S. W. Valentine has been for a long time a faithful and effective member of the West Laurel Baptist Church; has been one of the deacons for a number of years and served earnestly and efficiently in that capacity; and has served as choir director and in many of the leading places in the Sunday school, Training Union and Brotherhood; and has given himself willingly and sacrificially to the needs of the community in caring for the sick, sorrowing and troubled;

Whereas, the Lord has called him into the ministry and he is now serving the Hebron and Centerville Baptist Churches of Jones county,

Therefore, be it resolved:

First, that the deacons of the church express their deepest appreciation to S. W. Valentine for his work, spirit, and life as a deacon.

Second, that the deacons recommend that these resolutions be read before the church, that a copy be filed in the minutes of the church, a copy sent to Brother Valentine, and a copy sent to The Baptist Record.

Third, that the church and its every agency pledge to Brother Valentine our prayers, encouragement, and any other support needed, as he goes into the work of the ministry and as he furthers his training.

Respectfully submitted,

HORACE HEADRICK,

Chairman,

W. O. HEDGEPAATH,

CLIFTON KEEN.

—BR—

Okolona Baptists give church facelifting: The outside wood and concrete work of the Okolona Baptist Church is being repainted. The indebtedness of the church is in the regular budget and is being set aside each month, to make special drives for bond retirement unnecessary. The painting and repair of the church is being paid for by special offerings brought to the church.

CHANGES AMONG THE CHURCHES
By Chester M. Savage

Called and Accepted

H. F. Morrison, Campbellsville, Ky.
W. W. Leathers, Jr., First, Petersburg, Va.

Dr. H. W. Seever, First, Florence, S. C.

M. T. Milford, Chatham, La.
A. W. Walker, Carlisle Ave., Louisville, Ky.

Howard Giddens, West Point, Ga.
Dr. F. O. Mixon, Tabernacle, Raleigh N. C.

W. D. Wallace, Crawfordsville, Ark.
Gus Bogan, Harrah, Okla.

I. L. Collier, Soper, Okla.
Leonard Carter, Canadian, Okla.
John R. Goss, Kentucky Ave., Oklahoma City, Okla.

Dr. Broadus E. Jones, First, Raleigh, N. C.

Roy L. Bunch, Alton, Mo.
Earl W. French, Ozark, Mo.
Loys Frink, Titusville, Fla.
Fred G. Womack, Dunedin, Fla.

Resigned

C. E. Calvert, Merrimack, Huntsville, Ala.

H. F. Morrison, Berea, Ky.
Dr. H. W. Seever, Bainbridge St., Richmond, Va.

W. W. Leathers, Jr., Conway, S. C.
D. G. Probus, Walnut St., Owensboro, Ky.

N. T. James, Carrizozo, New Mex.
R. N. Sandefer, Calvary, Nashville, Tenn.

A. W. Walker, Shively, Ky.
A. L. Lowther, Seminola, Okla.
Henry Mangum, Byne Memorial, Albany, Ga.

J. O. Watson, West End, Athens, Ga.
Dr. F. O. Mixon, Tifton, Ga.
W. D. Wallace, Wilson, Ark.

Gus Bogan, Boynton, Okla.
I. L. Collier, Matoy, Akla.
John R. Goss, Balko, Okla.

Joe Pask Van, Washington Ave., Oklahoma City, Okla.

J. G. Holder, Greenfield, Okla.
Dr. Broadus E. Jones, First, Norfolk, Va.

Fred Jewell, Leeton, Mo.
Loys Frink, Winter Park, Fla.
Fred G. Womack, Riverside, Asheville, N. C.

—BR—

DR. ERNEST L. COLLINS

The Tyro community in eastern Tate county sustained a great loss in the homegoing of Dr. Ernest L. Collins on June 13, at the age of 67.

Dr. Collins was a native of Union county, Miss., and was graduated from Mississippi College in 1901 in a class of sixteen. More than half of the class are now "on the other side." As a student in college, Dr. Collins was most highly esteemed by both faculty and student body. His life was that of a "country doctor" in which he through a period of nearly forty years ministered to the bodies of thousands. A large concourse of these gathered for the funeral the day following his death in the little church at Tyro to mingle their tears in the loss of a true friend. The last rites were conducted by his classmate and long-time pastor, Bro. Walton E. Lee, assisted by Bro. A. T. Cinnamon, the present pastor of the church.

Amid a busy practice Dr. Collins always found time for his duties to his church which he loved and supported ardently and faithfully.

He is survived by his widow, three sons, one daughter and two grandchildren. Also surviving are four sisters and three brothers. Among these is Rev. H. M. Collins of Houston, Miss.

—BR—

Have you made your gift to Blue Mountain College Endowment?

GOD'S WILL

Less than six per cent of the people in the United States who own property have written wills. Your will has been made whether you yourself have written it or not. The government has definite laws regarding the distribution of the property.

"In writing your own will you become the author of a new law which enables you to project your life into the future for the benefit of other generations. Our government gives you that privilege and the court of the land will sustain your law if properly written."

Don't be afraid of making a will. Only people who are alive can make wills. It is merely a matter of good judgment and common sense.

Make a will if you have not already done so, disposing of your possessions according to your own wishes and not leaving them to the state to distribute under its inflexible laws. Put something in for Blue Mountain College. Some may feel embarrassed because the amount they could leave might seem insignificant, but even a small sum would indicate your faith in the college and belief in its educational purpose. A sum for endowment will represent you at Blue Mountain in training women for Christian homemaking.

If it be God's will remember B. M. C. in your will. If your will is already made, add a codicil.

Ninety Days

In Mississippi a person having a spouse, child, or descendants of a child or children must write a will at least ninety days before death, and not more than one-third of the estate may be bequeathed to religious or charitable institutions.

A person not having a spouse or child, or descendants of a child or children may write a will at any time before death leaving all or such portions of the estate as the person may desire to religious or charitable institutions.

A person with residence and property outside of Mississippi will be governed by the mortmain statutes of the state of residence.

Consult your attorney.

—BR—

WHAT A DOLLAR DID IN
TWO WEEKS

An Illinois business man took a dollar bill, pinned a piece of paper to it, asking everybody who spent the money to write down what it was for, and send it back into circulation for two weeks. At the end of the time it came back with the following story:

It was spent—

Five times for salary.
Five times for tobacco.
Five times for cigarettes.
Three times for candy.
Twice for haberdashery.
Three times for meals.
Once for automobile parts.
Once for groceries.
Once for washing.
Twice for shaves.
Once for toothpaste.

God never had a chance with that dollar.

There are millions of other dollars that never touch the offering plate church. Who comes first in life—God or self?—Selected.



REV. M. C. NELSON

which had been used as Sunday school rooms for several years. The remodeled building program enlarged the auditorium by use of folding doors to side rooms. Five Sunday school rooms are built as an annex in the back.

Seven marks of progress in seven years under the leadership of M. C. Nelson as pastor are evidences of great growth in Kingdom work in this church.

1. The building program completed. The people did all the work free of charge. The building program has caused growth in the church in every phase of the work.

2. An increase in active as well as numerical membership with 99 additions by baptism. 274 members were reported in 1936. The present active membership is 231 with an erasure list of 95, making a total membership of 326.

Our people are enlisted, indoctrinated and faithfully working for their Master.

3. Enlarged training program.

In 1936 the Sunday school enrollment was 91 and average attendance 57. The 1943 Sunday school enrollment is 172 and average attendance 102 with six classes in 1936 and 11 classes in 1943.

An annual Vacation Bible school is sponsored.

In 1936 no Baptist Training Union.

In 1943 all departments with large enrollments.

In 1936 no Woman's Missionary Society.

In 1943 a Woman's Missionary Society.

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for July 4 A PEOPLE IN DISTRESS

Texts: Exodus 1:1-22; 2:23-25

Introduction:

Back in the Old Testament period more than 1,000 years before the birth of our Lord, our lesson takes us today to the first recorded outbreak of hatred of the Hebrew people, and history has repeated a circle. We are living today in the most terrible period of antipathy to the Jews the world has ever seen, even more terrible than this by which Pharaoh sought to get rid of them by allowing them, to a certain extent, to die out, a period in which the Nazis are striving to extirpate them from the earth by every means of violence the ingenuity of the Hitlerites can devise.

With the opening of the book of Exodus we find the Israelites already settled in Egypt; Jacob, his twelve sons, his daughter, Dinah, his 51 grandsons, his granddaughter, Sarah, and his four great grandsons, a total of 70. Now reckon that his female descendants who came with him into Egypt were as numerous as the male descendants here mentioned, and you reach the figure, 132. Now add the wives of his sons and grandsons and the husbands of his daughters and granddaughters, with all their servants, and you get a tribe of people very respectable in size.

Now in the course of time Jacob and Joseph and all the brethren of Joseph died, and the years sped, and with their flight, the children of Israel multiplied abundantly and were very fruitful. Egypt is a warm country of a healthful climate, so that plants, animals and men are very prolific there. But the Hebrews increased in numbers not only, but were undoubtedly prosperous. Swelling numbers financial success, fruitful fields and waxing herds, and you have all the conditions but one for the beginning of a race hatred, and that one was also present in the difference in religion. Now we are ready to read the story from the Bible. I pause to do so, and to ask that you join me in this delightful task, however many times you may already have done so.

I. Israel in Affliction. Exodus 1:1-22.
"A new king over, who knew not Joseph." A new king of a new dynasty, came to the throne. As long as the old dynasty remained in power, the memory of Joseph persisted to the great advantage of his people; but a new line of kings very likely meant that there had been revolution and a coming of a rival line. Then as now, this would mean a new alignment of friends and office holders, the "rascals" would be turned out, and the friends of the former king would be in disfavor. So the king "said unto

his people." Of course he did! The Hebrews, pets of the old king had lived on the public favor long enough. Let's stop it. Sure!

Reduce them under royal service such as demands strong backs and calloused hands rather than keen minds and cunning counsel. The thing was accordingly done, and the labors of the Hebrew slaves built "Pharaoh store-cities. Pithon and Raamses." For the slaves there was no rest from one hard task to another, laying of brick, making and packing and daubing mortar!

II. Israel Prays for Deliverance. Exodus 2:23-25.

The children of Israel had none of the freedoms for which our President says we are fighting now. They were troubled by want, by fear of what lay ahead of them, by utter lack of freedom of action, by a feeling that they were homeless in a hostile land, friendless among an enemy people.

In this situation, they cried unto God for deliverance, and He heard their prayer. Does He always? When His people cry unto God, does He hear them? Is there a God who can hear when people call upon Him? Was the slave girl down in Egypt right when she in startled surprise cried out, "Thou, God, seest me"? She had been reared there in that land of many gods whose stone images dotted the land, gods whose stone eyes saw nothing, whose stone ears heard nothing. Then, one day in her distress, a voice spoke to her: here then was a God who could speak, and the slave girl, Hagar, realized in a moment that He could speak not only, but that He knew where she was and her situation. Does God know? I mean, do you know God hears you when you pray? Does He know your downittings and uprisings? The troubled children of Israel cried unto Him, and He heard them.

"God remembered!" Oh, He did even that! Does He remember you and your days of trouble? Does He remember you and your happier days? Are you old now, and circumstanced so that you can not do for Him as abundantly as you did in days of yore? Do you remember a time when He seemed so real to you that you knew He spoke to you and loved you and provided for you and promised you a closer walk with Him? And have hard times come upon you? Do you fear He has forgotten you? Does He at all remember?

They were in distress under their cruel masters, and God saw His people there in their distress. Do you know He will also see you, even as He had seen Hagar in the same country long before, and as He now saw the children of the faithful friend with whom He had made covenant years and years before? He saw His people among the gallant Dutch under William the Silent centuries after the events in Egypt. He has seen His people in this present terrible struggle. Does He see you, individually?

"God took knowledge of them." He realized their sad condition, He sympathized with them in their troubles, He had respect for them. That is about all that is said in this lesson; but that is enough to say for God, that He respected them, that He looked at them again, and that second look at them meant that He was about to do something for their relief. "As a father pitieth his children," so the Lord; and when the Lord pitieth

Touching The Bases

By Fred R. Langley
Soldiers, Sailors, Defense Projects Service

LAUREL ARMY AIR BASE: Both chaplains here are Southern Baptists. Lt. Chas. F. Smith and Lt. Julian P. Dyess. Lt. Smith was pastor in Palmetto, Florida, prior to entering the chaplaincy. Lt. Dyess was away visiting in Georgia last week. When the base was constructed no provision was made for a regular Army Chapel building, owing to the small size of the group to be trained. The present building, although not a regulation chapel, compares favorably with other military enclaves as to size, equipment, etc. The First Baptist Church of Laurel assisted in furnishing it.

A MINIATURE SOUTHERN BAPTIST CONVENTION: The Pastors' Conference, which met at the First Baptist Church in Laurel with Dr. L. G. Gates as host, staged a Southern Baptist Convention of their own on Monday, June 21st. There were the morning, afternoon and night sessions. Beginning at 10:00 a. m., Rev. Bryan Simmons acted as president. At this session there were 30 pastors and five women present.

MOVIES: Even the most skeptical Baptist in our state can be convinced by the three movie reels now being shown by Mr. Auber J. Wilds, state B. T. U. director, that Mississippi Baptists have a denominational program that will compare to any in the Southern Baptist Convention. Mr. Wilds has taken movie "shots" of Mississippi Baptist Headquarters in action, beginning in the Executive Secretary's office and going through all departments, until he shows just how each one functions. The faithful porter, Freeman, is shown coming and going from work. The Book Store, the Baptist Hospital, the Baptist Home, Blue Mountain College, the First churches of Biloxi and Hattiesburg ministering to the vast army personnel in these areas; Baptist Mission work among Indian and Negro groups in the state; the Magnolia State groups going to and arriving at Ridgecrest also come in for some pictures. Informed Baptists are better Baptists, Mr. Wilds believes. He has been telling our people for many years. Now he shows them on the screen how Baptists operate and what they are doing.

DR. HEWITT: At the 11:00 o'clock service June 20th this pastor read a letter received from a soldier down in the Pacific. His letter stated that he liked the people and asked prayers for them. Said they only had one bad habit as far as he could learn and that was driving on the wrong side of the street. This soldier came

His, relief for them is already on the way in God's own time.

Church Furniture
Work of the Highest Quality
At Reasonable Prices
Write for Catalogue
BUDGE & WEIS MFG. CO.
JACKSON, TENNESSEE

Attention Vacation Bible School Leaders! Vacation Bible School work is a department of State Missions. We will be happy to send you upon request enough copies of our 1943 State Mission tract, "His Blood at Thy hand" to use in your VBS. Why not take an offering for State Missions in your VBS and thus cultivate the boys and girls in helping the little children and grownups among the Choctaws, Chinese, certain rural situations, and all State Mission work?

Rev. S. B. Harrington of Ellisville wants to buy 10' used church pews eight or ten feet long.

Pearlhaven church, Brookhaven, has purchased a pastor's home opposite the church building and the pastor, Rev. A. E. Blankenship, and his family have moved in.

Walnut: The Walnut Baptist Church, with a resident membership of 82 members, reports the following gifts from October 1942 to June 20, 1943: Blue Mountain College \$341.27; Cooperative Program, \$62.50; Now Club, \$210.50; Orphans Home, \$93.50; W. M. U. Missions, \$30.25; Anti-Saloon League, \$26.50; Home Missions, \$54.35; State Missions, \$62.40; Associated Missions, \$16.20; 100M Club, \$82.80; Southern Baptist Theological Seminary, \$98.00; making in all total gifts of \$1,078.27.—Howard Luna, church clerk.

from Oklahoma and joined the First church in Jackson about two years ago. He enclosed a money order for \$65.00, his tithe, and closed by saying, "God being willing I'll send my next tithe from TOKYO or YOKOHAMA." ONWARD CHRISTIAN SOLDIER.

FORK UNION MILITARY ACADEMY

A Christian school with the highest academic rating. Small classes. Supervised study. Upper School prepares for university or business. R. O. T. C. Also post-graduate course. Separate Junior School for boys below high school grade. House mother. All sports. Every modern equipment. 24 states represented. Catalog. President J. J. Wicker, FORK UNION, VA.

"SO THIS



IS AFRICA"

(TO THE MISSIONARY-MINDED)

By Susan Anderson

This is the new book for Intermediates in the 1943 Foreign Mission Graded Series Study Course—and a fascinating book it is. For twenty years a Southern Baptist Missionary in Nigeria, Miss Anderson makes the people, the customs, the problems, and the progress in that faraway land as real as your own Main Street. Get your copy today! (26b)

PAPER, 40 CENTS

"AND LET US SEND YOU our folder on the Foreign Mission Graded Series Study Course Books, covering Southern Baptists' mission work throughout the world. It's yours for the asking—ask today!

BAPTIST BOOK STORE

500 East Capital St., Jackson, Miss.

MALARIA
IN 7 DAYS
take **666**
Liquid for Malarial Symptoms.

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary
OXFORD, MISS. JACKSON, MISS.

Just to Remind You Again

Remember the request of Mr. Goodrich? 'Twas that you drop him a card and tell him what part of The Baptist Record you read first, second, etc. He is anxious to know just how popular the different departments of the paper are, so if you will take the time—just a few minutes—and fill in the questionnaire that comes out in the Record occasionally, mail it in with any remarks you will make, it will be greatly appreciated.

The Second Week of Conventions

The second week of conventions closed at McComb First church with one of the best meetings we have had in the first two weeks. Not the largest, perhaps, but we had more of the young people taking part in the drills. There are four associations in this district (15) and we had four children in the Bible Story telling, eleven Juniors in the Memory Work, six Intermediates in the Sword Drill, and four Young People in the Young People's Speaking. In all of the meetings the spirit was fine and the attendance good. Most of the associations have been represented, and as many as 16 pastors have been counted in a meeting. When the pastors show that much interest, as busy as pastors are, we take courage and know that the work will progress. We give you here the list of officers who will serve for the coming year in the five districts we are reporting at this time. Next week we will give you an account of the last week of the conventions which will include June 21-25.

District 10, President, Rev. W. E. Hardy; vice president, Rev. Carleton Carlsyle; secretary, Mrs. W. M. Smith; leader, Mrs. J. R. Lawson. Place for 1944 meeting, Mispah church, Rankin county. District 12, president, Clifton Keene; vice president, Rev. Aubrey Smith; secretary, Mrs. T. R. Coulter; leader, Mrs. S. H. McDonnell. Place for 1944 meeting, First Laurel. District 14, president, Mr. J. O. Boyd; vice president, Mr. Byrd Martin; secretary, Miss Dorothy Lee; leader, Mrs. Clifton Kees. Place of meeting for 1944, Mt. Olive. District 13, president, Mr. H. V. Redfield; vice president, Rev. J. H. Griffin; secretary, Miss Elizabeth Pickering; leader, Mrs. Ray Marston. Place for 1944 meeting, Goodyear church, Picayune. District 15, president, Mr. A. S. Minton; vice president, Rev. Virgil Ratcliff; secretary, Miss Era Duncan; leader, Miss Mattie Mae Burkett.

Ridgecrest Calls

We have tried, it seems in vain, to secure buses to carry our crowd to the Training Union Assembly at Ridgecrest. We are sorry for we have had sufficient numbers desiring to go to fill several buses. It will cost you a few dollars more to go via regular bus or train, but we hope you will go anyway. IF YOU PLAN TO GO YOU HAD BETTER WRITE TODAY FOR RESERVATIONS. All space has been reserved, and only that that will be released within the week will be avail-

able on the campus. Of course you will be able to find some place to stay within fifteen or twenty miles, so come on. Write Mr. J. N. Barnett, Pritchell Hall, Ridgecrest, N. C., if you are going and want them to arrange a place for you to stay.

Birmingham Church Lee County Organizes

Thanks to Pastor A. B. Jones for a report of the organization of a Training Union at Birmingham church in Lee county. The following leaders were elected: Director, Mrs. Mildred Langston; general secretary, Miss Bettie Jane Clement; Bible leader, Mrs. Earl Sullivan; Young People's counselor, Mrs. Geneva Epting; Intermediate leader, Mrs. Eva Sue Simmons; Junior leader, Mrs. Scott Wood. We congratulate the church on having a pastor who is interested in the development of the members, and who is willing to help them organize that membership may have these advantages. Best wishes for a successful work.

This Week-End

This week-end in Jackson at the Baptist Orphanage we will have a meeting of our summer workers. This will be a three-day meeting in which we will go over in detail the work these workers are to do for the month of July and first week in August. They go out to be a blessing to hundreds of our young people in our rural sections. Pray for them, and pray for the work. We only seek to glorify God and advance His kingdom.

During the month of May we issued 1,115 Training Union Study Course awards. They were distributed as follows: 6 Administration; 310 B. A. U.; 189 Young People's; 339 Intermediate; 271 Junior. Seventeen new unions were organized: 4 Story Hours, 4 Juniors, 3 Intermediates, 4 Young People, 2 Adults.

Tipplersville Organizes Story Hour

Thanks to Mrs. J. H. Johnson for the report of the organizing of a Story Hour at the Tipplersville church. It has proved to be one of the largest organizations and they are happy over the results of their efforts. Mrs. Edward Kelley is the leader and we can expect progress right along, we feel sure. A good Story Hour will be a good builder for the Adult Union. When the children go fathers and mothers often go also.

Let's Tighten Up On Our Associational Work

The summer months are the best months for extension work in the associations. Every associational officer could do a mighty work for the Master if he or she would give the equivalent of ONE WEEK this summer for organizing and teaching. In most associations there are twelve or fifteen officers. If each of these officers would take one church as their opportunity to serve for one week it would mean that a dozen or more unions could be organized and that many study courses taught. Few

HERE STAND I! WHERE STAND YOU? No. 2 Gambling

Under the guise of recreation, gambling has moved into the very sanctum of the house of God. It is a shameful testimony of Christianity when police feel impelled to raid a church to stop a disgraceful bingo game, as was true, according to news reports out of Memphis, Tennessee. A gambling orgy by unscrupulous parishioners led to the arrest of 250 in St. Mary's Catholic church. It was in protest of a similar situation that Christ took the whip cords and purged the holy temple of Jerusalem. He termed the temple desecrators of His day by no less a title than "thieves." Churches, as such, even in this late hour, still find themselves under condemnation for gambling. Not every Baptist church is guiltless. As long as there are bazaars there is the unwholesome and the questionable. Individual participation in gambling by church members is a common sin in many localities, a sin as diabolical as saloons and brothels, race tracks, and parimutuel dens. Here will be found the dice, the slots, the beer, the profanity, the reeking smoke, the idle gossip and multiplied other small and yet large evils, a threatening curse to the progress of

churches but that could have one more union, and there is no church that could not have at least one union. To get this work done we suggest that each director call a meeting of his officers immediately and lay the plan before them, let each officer choose a church and then let all go out in prayer to earnestly accomplish this purpose of extending the work to the very last church in the association.

KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS

1. Can you describe the "barns" mentioned in the Bible?
2. What famous religious painting was used on a foreign government's postage stamp?
3. Gate, called Beautiful, in Acts 3:2, was often called by another name. What was this other name?
4. In one of Shakespeare's plays the names of Nine Worthies (or heroes) were named, three from the Bible. Can you name them?

(Correct answers on Page 15.)

JOHN L. BAXTER

John L. Baxter was born in Wayne county July 16, 1888, and was the eldest son of Mr. and Mrs. Ira Baxter. When he passed away on Oct. 25, 1942, he left not only a bereaved family to mourn, but the entire town of State Line, and especially the Baptist church.

Bro. Baxter, although in bad health, was active in church and civic affairs. He had been a Christian since childhood and had played an active part in the growth of State Line Baptist Church, having served as Sunday school superintendent, deacon, Sunday school secretary and in many other capacities. He was also past master of the Masonic Lodge and secretary of the Eastern Star. He is survived by his wife, Mrs. Nell Baxter; son, J. L. Baxter, Jr., and one daughter, Mary Nell Baxter.

While we feel keenly the loss of so good and able a man we know that God's Kingdom has been enriched by the entering of Bro. Baxter and the example he set for us to follow will be an inspiration for many years to come.—Mrs. C. D. Barkley.

this day and the security of the next. Here stand I! Where stand You?—Arkansas Baptist.

"DEBTS AWAY!"

Shall We Call ———?

Bonds Outstanding	Year of Maturity	Interest charges saved if called December 1, 1943
\$52,500	1955	\$44,375
51,500	1956	41,455
52,500	1957	46,675
\$156,500		\$132,505
Interest charges saved in previous calls		150,925
Total possible interest savings		\$283,430

MISSISSIPPI BAPTISTS GIVE THE ANSWER!

The answer will be in "DEBTS AWAY" money!

Mississippi Baptists have been FAITHFUL! They will continue FAITHFUL!

Mississippi Baptist Education Commission

BOX 530 NOW CLUB DEPARTMENT JACKSON 105 MISSISSIPPI

"DEBTS AWAY!"

DR. B. D. GRAY HONORED

(Continued from Page One)

1878.

"Talk of college brings us to another influence in the life of B. D. Gray, an influence brought to bear upon his life by a preacher, preaching in a schoolhouse, among the tall pines of Wayne county, Mississippi, about sixty-four years ago. The preacher, O. D. Bowen, met 'a bright-eyed, ruddy-cheeked, beardless farmer boy,' B. D. Gray. The preacher states that he was so impressed by Gray with what he thought he saw in him of possibilities for good in the Kingdom of God that he, the preacher, had Gray retire with him to a pine log, upon which the two sat while Bowen talked to Gray about Mississippi College. The sequel of that talk is that B. D. Gray, in the middle of his nineteenth year left the country for Mississippi College, in January, 1874, spending four and a half years in college, and graduating at the commencement in the summer of 1878, taking the M. A. degree, the first to be taken in course up to that time. You will remember that this was during the Reconstruction period. There was a question of expenses. B. D. Gray's expenses at college were paid for a time by the Shubuta church, of which O. D. Bowen was then the young pastor.

"We go back to 1878, and the ordination of B. D. Gray to the gospel ministry. It was right that he should go back to the old home church, Salem, and be ordained by that church. The Rev. O. D. Bowen and the Rev. Wilson West constituted the ordaining council, Brother Bowen preaching the sermon. Brother Bowen, in writing of the occasion, says, 'The young brother, now grown and with a finely developed physique, whose eyes sparkled with intelligence' (they still so sparkle in 1943), 'passed the examination creditably to himself.'

"After his ordination Dr. Gray was called to the pastorate of the Mound Bluff and New Hope Baptist Churches in Madison county, Mississippi. There, according to his own statement, he had a most delightful year and learned much by study and meditation. He did not have Broadus' Preparation and Delivery of Sermons, but he 'tried to learn the meaning of text, explain, expound and apply it.' And as Dr. Gray so well says, 'That was the right thing and there is not much else to sermonizing.'

"Dr. Gray left this first pastorate with the definite hope that the Lord would let him spend his ministry in a country field. But the Lord had other work for B. D. Gray. So he spent four years in the Southern Baptist Theological Seminary.

"Dr. Gray served as pastor of East church, Louisville, Kentucky, at Clinton and Hazlehurst, Mississippi, and of the First Baptist Church in Birmingham, Alabama. He served as president of Georgetown College, Kentucky, from 1901 to 1903.

"Dr. B. D. Gray is best known for his masterful and monumental work

RADIO AND CONSTITUTION DO NOT AGREE

On Sunday, May 9, at 6:00 o'clock, the representative of an important manufacturing house broadcast the following: "The government does not permit any department to endorse any product." That was news to us.

as corresponding secretary of the Home Mission Board of the Southern Baptist Convention. In this capacity he served from 1903 to 1928. Since 1928 to the present he has served as executive secretary-emeritus of the Home Mission Board.

"Mississippi College has honored herself by conferring upon B. D. Gray the honorary degrees of D.D. and LL.D. in 1890 and 1904, respectively; and Baylor University, Texas, has shown wisdom in conferring upon him the LL.D. degree in 1920.

"J. L. Boyd in 'A Popular History of the Baptists in Mississippi' well says, 'Through all these dramatic and eventful years, he' (Dr. Gray), 'has been one of the foremost champions of Christian Missions, particularly of Home Missions, both as a means of saving the homeland and of building an adequate base for evangelizing the nations beyond.'

Writing about Mrs. Gray, Editor Gilbert of the Index says:

"She has a noble heritage. She was born in Raymond, Mississippi. Her parents, Captain and Mrs. W. T. Ratliff gave her the nurture and guidance of one of the noblest Christian homes in that great state. Her mother was a most godly and devout woman, with a state-wide influence in the work of Mississippi Baptists. Her father was probably the most beloved and honored layman in that great state. For forty-eight years he was a member of the Board of Trustees of Mississippi College, and for forty-five consecutive years president of that body. He held every office of the Mississippi Baptist Convention. Mr. J. B. Gambrell, long an intimate fellow worker with Captain Ratliff, said: 'Captain W. T. Ratliff was the wisest layman I ever knew.'

"Mrs. Gray took her college course at the famous Mary Sharp in Winchester, Tennessee, taking the A.B. degree at her graduation in June, 1879. Dr. Z. C. Graves, that magician of teachers of women, was the president. He considered Alma Ratliff one of his star pupils, and to a visitor on the commencement occasion of her graduation, he said: 'Alma Ratliff is the best theologian and logician I have ever taught.'

"On December 9, 1884, Miss Alma Ratliff became the wife of the Rev. B. D. Gray, the young pastor of the Baptist Church at Clinton, Mississippi. About this time, the Rev. George B. Taylor, Jr., was organizing 'Sunbeam' societies. The young Mrs. Gray offered to assist him in Mississippi, and she organized the first 'Sunbeam' in that state and assisted in organizing others.

"During her work in Mississippi, she was for a time recording secretary of the Mississippi Baptist Women's Central Committee, and, after serving at Clinton and Hazlehurst, Mississippi, she continued to serve on the local church societies with the First Baptist Church, Birmingham, and was vice-president of the Central Committee of the Alabama Baptist Women's work."

MISSISSIPPI COLLEGE NEEDS CHESTER SWOR

I entered Mississippi College just after Chester Swor had given up his work there to begin the work with young people which he now does in the many states of our nation. It had been my privilege to know something of the atmosphere of the campus before I entered Mississippi College, and I had looked forward so eagerly to having my four years under Chester Swor's guidance. Now that I have finished my four years at Mississippi College, I know all the more that I missed what has been the greatest influence in the lives of students who attended Mississippi College prior to 1940—the personal companionship, inspiration, and guidance of Chester Swor!

Throughout my years in the college I heard students who had been there under Chester's guidance say over and over again, "Wouldn't it be wonderful to have Chester back on the campus?" Many times we faced problems in our personal lives and in our student organizations and realized that it would have been so different if Chester had been there to help with his wise counsel, understanding, patience, and conviction. The students who had known him there told us constantly what we were missing from not having Chester in our freshman year. During the times when Chester visited back on the campus, the news spread rapidly, "Chester is

The Atlanta Constitution a few days earlier had published Secretary of War Stimson's endorsement of alcoholic beverages and had given them a favored position in the army and navy posts. And in the same paper on Monday morning, May 10, under a Washington date-line of May 9, this brief announcement was made: "From here on out, the thirsty soldier who drops in at the post exchange for a scuttle of suds may drink near beer. The Senate small business committee took a certain amount of credit for a war department order to the camps suggesting that local breweries be patronized to the fullest possible extent." As in the past, the distillers, brewers and dealers in alcoholic beverages are slowly but surely manufacturing the rope with which the sober, right-thinking people of the country will hang them.—Christian Index.

here"—and his visits always brought a blessing to us. New vision, more courage, more joy in Christian living sprang up in our hearts... in short, things just seemed "right" when Chester was there.

I'm writing this article to say that Mississippi College needs Chester Swor. During the session which closed recently, we needed him as never before, and things would have been different for many people if he had been there. In these days of world crisis, students need personal help as never before in order that they may take the long look and not be lost in the uncertainties of our day. If Mississippi College does not give her students a more personal "touch" than the average college, then she is not doing her best for her students.

It is not known to this writer whether Chester Swor is even available to come back to Mississippi College or not. It is generally known that he had refused many excellent offers from other colleges in order to continue in his present work. Still I do know this: He belongs to Mississippi, he loves Mississippi and Mississippi College very much, and he is fully surrendered to follow God's will—in the opinion of this writer. I just want to suggest that all of us who love Mississippi College shall pray this prayer: IF IT IS GOD'S WILL FOR CHESTER TO COME BACK TO MISSISSIPPI COLLEGE, THAT GOD WILL PUT IT ON HIS HEART SO STRONGLY THAT HE CANNOT MIS-TAKE THE CALL.

Mississippi College needs Chester Swor: the administration, the faculty and the student body need him. All three groups would do well to pray that Chester will be brought back to work on a campus where he is so sorely needed!—A Former Student.

For Really Fast
Headache Relief
SNAP BACK with **ETANEACK**
FOLLOW PACKAGE DIRECTIONS. SEE YOUR DOCTOR IF HEADACHES PERSIST.

EYE COMFORT
The cleansing and soothing action of
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The new plan calls for 3 semesters of 16 weeks each beginning July 1, Nov. 1 and March 1.

High school graduates and other students are urged to enter July 1 rather than wait until September 1st for a short term which will be started then.

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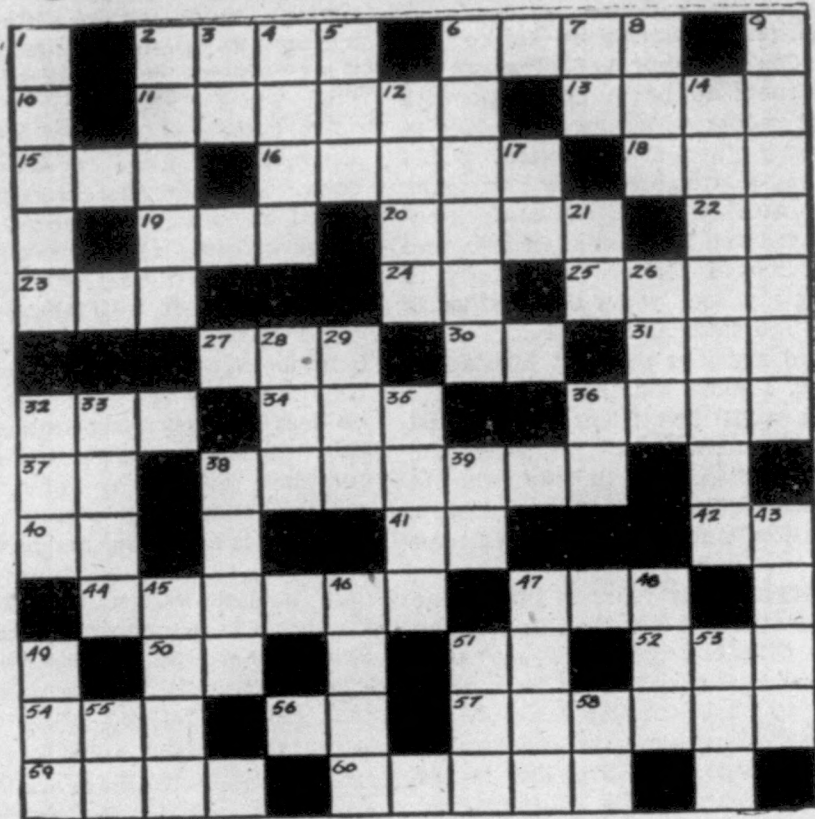
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→ **GRAY'S OINTMENT**

OUR CROSSWORD PUZZLE



"Let every thing that hath breath praise the Lord. Praise ye the Lord."
—Ps. 150:6.

ACROSS

- 2 "will . . . praise to the name of the Lord," Ps. 7:17.
6 "praise thee among . . . people," Ps. 35:18.
10 "I will extol thee, . . . Lord," Ps. 30:1.
11 "make his . . . glorious," Ps. 66:2.
13 "Christ both died, and . . ." Rom. 14:9.
15 Son of Hur, Ex. 31:2.
16 Dinners.
18 Greek letters.
19 "every morning to thank and praise . . . Lord," I Chron. 23:30.
20 "praise to the . . . God of Israel," Judges 5:3.
22 Revised version.
23 "the glory . . . unto his name," Ps. 29:2.
24 "called the altar . . ." Josh. 22:34.
25 "truth shall make you . . ." John 8:32.
27 "let . . . the people praise thee," Ps. 67:3.
30 "Praise . . . the Lord," Ps. 146:1.
31 "no room for them in the . . ." Luke 2:7.
32 "said, . . . our eye hath seen it," Ps. 35:21.
34 Snake-like fish.
36 "Give not that which is holy unto the . . ." Matt. 7:6.
37 Western continent.
38 "O let the . . . be glad," Ps. 67:4.
40 365 days.
41 Northeastern state.
42 Hectometer; His Majesty.
44 " . . . him for his mighty acts," Ps. 150:2.
47 "praise . . . in the firmament of his power," Ps. 150:1.
50 Place Abram lived before going to Canaan, Gen. 11:28.
51 One-third of eighty.
52 "when he is . . . he will not depart," Prov. 22:6.
54 "of thy praise . . . the day long," Ps. 35:28.

PRAISE

- 56 "praise him, all . . . stars of light," Ps. 148:3.
57 "O bless our God, ye . . ." Ps. 66:8.
59 "praise thy name for . . ." Ps. 145:2.
60 "Make a joyful . . . unto God," Ps. 66:1.
Our text is 10, 11, 19, 20, 27, 30, 38, 44, 47, 54, 56 and 57 combined.
DOWN
1 "Praise him with the . . . of the trumpet," Ps. 150:3.
2 "beholdest mischief and . . ." Ps. 10:14.
3 A Benjamite, I Chron. 7:12.
4 "they shall sing to thy . . ." Ps. 66:4.
5 Give (Scot.).
6 "making . . . in your heart," Eph. 5:19.
7 Credit.
8 Garden tool.
9 "Praise ye the Lord from the . . ." Ps. 148:1.
12 "count the years of the . . . thereof," Lev. 25:27.
14 "go in the . . . of the Lord God," Ps. 71:16.
17 Senior.
21 Dean of the faculty.
26 River (Sp.).
28 Meadow.
29 " . . . the saints be joyful in glory," Ps. 149:5.
32 "if . . . of you lack wisdom," Jas. 1:5.
33 "praise him with the psaltery and . . ." Ps. 150:3.
35 "While I . . . will I praise the Lord," Ps. 146:2.
36 From the sign (music).
38 "call ye upon him while he is . . ." Isa. 55:6.
39 Old Testament.
43 "Let Israel rejoice in him that . . . him," Ps. 149:2.
45 "let the peace of God . . . in your hearts," Col. 3:15.
46 "mine eyes have . . . the King," Isa. 6:5.
47 Hastens.
48 Floor cleaner.
49 Toe (Scot.).
51 Roof finial.
53 Bachelor of laws.
55 Livres.
58 Diphthong.

Answer to Last Week's Puzzle

RA KEEP YE AA
IMRI SURE ALP
GOOD TE MS P
HS A PEOPLE
T JUDGMENT EA
EO SHALL HEAR
OPEN LL S RA
UPC ALEE ANN
SR AND DO NC
NEEDY IR THE
ESLI PLEAD A
SSE OAT LIVE
S JUSTICE SEE

STUDENT RETREAT LARGER
THAN LAST YEAR
Sallie Roller

Ridgecrest: Probably nowhere else in all the world this summer will there be as much straight thinking and straight talking among as representative a group of young people as there has been here during the Student Retreat.

From beginning to end the retreat majored on the international effectiveness of Christ. During the retreat many young people—well over 100—dedicated their lives to Christian work, to go into the denominational profession.

Service people and students of other national ancestries contributed immensely to the week's program. At one evening service, service men told what they felt the people in uniforms need—and what the responsibility of other Christians is. A WAAC officer told of her experience with fine young women in that branch, and said, quite significantly, that there are problems in all services, and that in all of them there are Christian young people who do not deserve the criticism which is so widespread.

From the "foreign" students, all of them American citizens, came further emphasis upon the international Christ. As Mae Ng, born in Norfolk, Virginia, educated there and in China, now in Baylor, told of her departure from Hongkong in 1937, when her Chinese friends sent greetings to the youth of America, students from twenty-three states and four foreign nations realized that there is little difference between a Chinese Christian and an American Christian. Clifford Makadegawa, associate pastor of a church in the Gila River Relocation Center in Arizona, furnished a vivid object lesson better than a thousand words to prove that Japanese-Americans are as good, and sometimes better, Americans than their fellow white citizens.

Dr. J. H. Rushbrooke brought a feeling of worldwide Christianity even more poignant as he spoke not only on religious matters, but on world situations, the British policy of empire (which, he made plain, is vastly misunderstood) and the post war world. . . .

Morning Watch services based upon prayermate experiences, stirring addresses by some of the most dynamic thinkers available, and truly great worship services combined to make Student Retreat a gathering of which any Southern Baptist may be proud.

Dr. Frank H. Leavell and his student department were in charge of the program. No namby-pamby vacationing for Christian youth these days. Enough of them begged, borrowed, "bummed," or bought transportation to Ridgecrest to make the registration significantly larger than it was a year ago.

For the past two weeks patients at the Baptist Hospital in Jackson have been at an all-time high. On June 11 182 beds were filled; so many that it was necessary to put cots out in the halls to take care of the overflow. There are 200 beds in the Baptist Hospital, but this includes bassinets and the colored ward, both of which are restricted as to patients.

Have you made your gift to Blue Mountain College Endowment?

UP AND COMING

The Journal of the American Medical Association reports that the New Orleans Baptist Hospital took in and cared for more patients last year than any other non-government hospital south of the Mason-Dixon Line and the Ohio river. The number ran well above 18,000. The Baptist likewise stood third in 1942 among all the church-owned hospitals in the United States, many of them in much larger cities than ours. It reports a business above \$1,000,000 for the year.

Superintendent Bristow and his aides are garnering a surplus for worse times, if they come, but also for liberal extension of their general facilities, and for other facilities for added special services. We recall a statement of his some time ago that the Baptist has never received a dollar of assistance, direct or indirect, from city, state, or nation, or any grant of public funds of any other sort.

The Baptist is very largely the lengthening shadow of Dr. Bristow. He has labored on it since the early 1920's. He was a preacher who turned medicine man, promoter, and business manager. His exceptional results are a mark of talent in all four fields. So it doesn't surprise us to read that the Hospital board has just re-elected him to serve his twentieth term as superintendent. Congratulations!

—New Orleans States.

—BR—

Stockholm (By Wireless) (RNS)—Professor Ole Christian Hallesby and Vicar Ludwig Hope, of the Provisional Church Council of Norway, recently imprisoned for protesting against conscription of Norwegian labor, have been transferred to an unknown concentration camp in Germany, according to a report from reliable sources in Oslo. Leader of the Norwegian church opposition to the Quisling state authorities since the winter of 1942, Dr. Hallesby is 64 years old, while Vicar Hope is in his 75th year.

—BR—

"That wasn't a very big account of your daughter's wedding in the paper."
"No; the account was sent to me."

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Eyes Are Tired
DO THIS

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GOING PLACES

Our Text: 1 Timothy 4:13a and 15b:
"Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL."
Our Motto: "Ask the people, they'll subscribe."



DR. W. L. SULLIVAN

NATCHEZ IS NUMBER 630 TO ADOPT EF PLAN

Adams County is Now 100%

One of the churches that has been on our EVERY FAMILY coveted list for years is the First Baptist Church of Natchez, Dr. W. A. Sullivan, pastor. It is now on our "accomplished" list.

A letter a few weeks ago from the pastor brought the pleasant news that Natchez First had adopted the EVERY FAMILY Plan. This is only one of the many fine accomplishments of this good pastor during the years that he has been the shepherd of the First Baptist Church of Natchez. During the Evangelistic Crusade he and his church had one of the best revivals in the church's history. Space forbids our recounting many other things that have been done in a quiet way but nevertheless they have been done. In fact, the photograph that accompanies this article was given us by a relative.

In a recent letter from the pastor he states that many expressions of appreciation have been heard concerning the Record.

Adams county now has Record readers listed as follows: WEST SIDE NATCHEZ 113; NATCHEZ FIRST 243.

All Adams county churches now have the EVERY FAMILY Plan. What county will be next?

Bethesda, Hinds County

Bethesda church in Hinds county is one of our better rural churches. They have recently erected a modern building with basement, assembly hall, and class rooms. It is not quite complete, but as materials are available, they plan to go forward.

Under the leadership of their progressive pastor, R. A. Langley, they are well-organized and doing work that would be a credit to many of our county seat churches.

Needless to say, they have the EVERY FAMILY Plan along with their other organizations. N. Cochran will soon complete his twenty-seventh year as Sunday school superintendent, and they say that he gets better all the time. Director Buford White is proud of the B. T. U. work, and Mrs. Charlie Bridges is leading the W. M. U. in a worthy way.

Hinds county now has Record readers as follows: Beulah 1; BETHESDA 58; BYRAM 16; CLINTON

Editor demands Methodist church end segregation: (RNS)—American Methodist, if it is to have any great influence in the establishment of world peace, must end racial discrimination within its own house. Dr. Lewis O. Hartman, editor of Zions Herald, declared before the 99th annual session of the A. M. E. Zion church. "In 1939, when the Methodist Episcopal Church South, the Methodist Episcopal Church, and the Methodist Protestant Church united, we got segregation of the Negro Methodists," the editor of the 120-year-old Methodist weekly said. "They called it 'separation,' but it was segregation, the price that had to be paid for unification—and it created an intolerable situation. The next step must be the union of all white and all Negro Methodist groups into one united church from which all racial discrimination shall be forever eliminated. Unless this is done Methodism will exercise small influence in shaping the new world order."

145; Edwards 2; CALVARY 855; PARKWAY 136; Davis Memorial 8; NORTH SIDE 104; VAN WINKLE 89; GRIFFITH 264; Jackson First 216; SOUTHSIDE 44; LEARNED 15; Oakley 1; Old Men's Home 2; POCAHONTAS 21; Daniels 14; Chapel Hill 2; Bolton 21; RAYMOND 60; SALEM 34; Siwell 5; TERRY 73; Utica 21; Dixon 1; PALESTINE 10; MT. MORGAN 10; NEW HAVEN 15.

Bunker Hill is Number 631

Bunker Hill is exhibit A showing that a church does not have to have a pastor in order to make progress. This good church, under the consecrated leadership of Sunday School Superintendent J. E. Johnson and others, has carried on in a very satisfactory way. A religious census has been completed and tabulated. The Baptist Record EVERY FAMILY Plan has been adopted, the pastor's home has been reconditioned. (They have a pastor in sight.)

Marion county now has Record readers as follows: BUNKER HILL 79; Columbia 12; EAST COLUMBIA 52; KOKOMO 35; GREENVILLE 28; IMPROVE 51; Foxworth 40; Shady Hook 1; Oloh 2.

First Church, McComb Sends Nice List

One reason The Baptist Record continues to grow in circulation is that many friends throughout the state are interested in its circulation. They know that informed Baptists are better Baptists. Recently a nice list of 46 additional names from the First Baptist Church of McComb came in. The list was sent by Mrs. R. I. Hughes, but we suspect that she was aided and abetted by others as well as Pastor Wyatt R. Hunter.

Pike county Record readers are now listed as follows: FERNWOOD 42; McComb First 64; McComb Central 25; EAST McCOMB 119; McComb 12; MAGNOLIA 77; OSYKA 94; SUMMITT 75; TERRY'S CREEK 71; Progress 7; Union Church 15; Friendship 36; TANGIPAHOA 91; Silver Creek 12; Bluff Springs 1; Holmesville 2; BOGUE CHITTO 34; Pleasant Hill 1; SOUTHSIDE 90; Bala Chitto 5; Mt. Zion 10.

—BR—

From July 4 to 9 James Allgood will assist Pastor W. M. Tabb in a revival at Big Springs church, Lincoln county.



DR. W. O. CARVER
for 47 years a teacher at the Southern Baptist Theological Seminary, Louisville, has retired from active duty.

GALLEY 43—BAPTIST RECORD — SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	SS	BTU
Calvary church Jackson	763	182
Wallerville	100	33
Ellison Ridge (Winston)	118	
Crystal Ridge (Winston)	59	
Enon (Panola)	74	62
Olive Branch	65	50
Crystal Springs	291	140
Ackerman Church	126	121
Jackson First	862	221
Griffith Memorial Jackson	595	260
New Albany	416	97
June 20, 1943		
Olive Branch	55	32
Wallerville	62	42
Yazoo City First	204	

—BR—

Recent visitors to The Baptist Record office include the following: Rev. A. R. Smith, Newton; W. B. Hat-away, Newton; Rev. M. P. Jones, Hazlehurst; Andrew Chandler, Mississippi College, Clinton; Rev. A. Sidney Johnston, Jackson; M. C. Nelson, Monticello; Rev. H. S. Reeves, Baton Rouge, Louisiana; Rev. S. B. Harrington, Ellisville; Rev. C. E. Patch, Baldwin; Rev. Virgil Ratliff, Crosby; Alma Simmons Hodge, Biloxi; Mrs. G. C. Hodge, Biloxi; Clyde Brent, Biloxi.

DENOMINATIONAL CALENDAR July

Evangelism—Summer Meetings. Cooperative Program Support. Now Club Emphasis. Baptist Bible Institute. W. M. U. Camps. Vacation Bible Schools. Camps for Young People. Check on Gifts and the W. M. U. Standard of Excellence. Invite Former, Present and Prospective Training School Students to be Special Guests of W. M. U. Ridgecrest—July 21-August 3; Special Summer work. Sunday School Work at Ridgecrest. Tithes and Offerings According to the Scriptures. Baptist Bible Institute.

Your ITCHING Skin

may be quickly relieved if you bathe—then anoint it, with soothing, reliable, RESINOL OINTMENT AND SOAP

Answers To Know Your Bible

Feature on Page Twelve.

1. (Describe "barns"): The barn mentioned in Luke 12:18 was no doubt similar to ours, being made of wood. The others, called "barns," were really caves, natural, or dug out of limestone rocks.

2. (Religious painting on stamp): The Belgian government, in 1939, issued a stamp, on which Rubens' famous painting, the "Descent from the Cross" appeared.

3. (Gate called Beautiful): Often called the "Corinthian Gate," as it excelled the other gates in design and value, having been entirely wrought out of solid bronze.

4. (Shakespeare's Nine Worthies): The play was "Love's Labor Lost," as mentioned in Act V, Scene II, the names of the "Nine Worthies" (or heroes) being (from the Bible), Joshua, David and Judas Maccabaeus; (from the classics), Hector, Alexander, Julius Caesar; (from romance), Arthur, Charlemagne and Godfrey of Bouillon.

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CAPUDINE

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MISSISSIPPI

BILOXI BAPTISTS DEDICATE CHURCH

The First Baptist Church of Biloxi was dedicated Sunday night, June 27, in a service climaxing a day of worship, fellowship and consecration. The spacious main auditorium was decorated by the Neal Circle and the General Woman's Missionary Society in memory of First Lt. Grover Cleveland Hodge, Jr., son of Pastor and Mrs. G. C. Hodge, the first of the congregation to give his life in the service of his country during the present conflict, now buried in an Arctic cemetery. Baskets of salmon pink gladiolas, Shasta daisies and Radiance roses tied with pink tulle were used to express the high regard of these friends for this devoted young Christian soldier faithful in life and in death.

Rev. S. G. Posey, pastor of the First Baptist Church of Austin, Texas, native Mississippian, and pastor of the local church when the present building was erected, preached at eleven o'clock on "The Church: Its Builder and Its Purpose in the World," having Matthew 16:13-20 for his scripture.

The special music for the day was arranged by Mrs. L. H. Williams, chairman of the music committee, with Myron Moore at the piano.

At the noon hour, hundreds filed downstairs to the recreation room where a cafeteria had been set up, the tables loaded with varied and appetizing food brought by families of the congregation. The main meat dish was supplied by the church, barbecued beef and rolls. The church was particularly happy to have several hundred Keesler Field personnel as their guests. So great was the abundance of food that supper was served from the leftovers, which was not contemplated at the outset.

Pastor Hodge recognized visiting friends and former members of the church present for the homecoming. These included: Rev. W. S. Allen, Pass Christian; Rev. E. S. Flynt, Second church, Biloxi; Rev. P. S. Dodge, Grace Memorial, Fernwood; Chaplain S. L. Cole, Keesler Field; Mr. Fred R. Langley, Mississippi Baptist Soldier Work, Jackson; Mrs. W. A. McComb, Mississippi City; Mrs. J. H. Matthews, Gulfport; Mrs. Wyatt Elder, mother of the Parachute Parson, Chaplain Lyn Elder, New Orleans; Mr. and Mrs. H. B. Longest, Bowen Memorial, Fernwood; Mrs. B. McGinty, Ocean Springs; Mrs. McDaniel, New Orleans; Mr. and Mrs. Farr, Pascagoula; Mrs. Ola Batton, Jackson; Mr. and Mrs. George Boddie, Gulfport; Mr. and Mrs. Bob Pringle, Gulfport; Mrs. A. C. Hewes, Gulfport; Mrs. Lorenzo Dantzler; Mr. and Mrs. C. J. Darby, Gulfport; Mr. and Mrs. T. E. Seale, Gulfport; Mrs. Elizabeth Butts and son, Tommy, Gulfport.

Reminiscences of the days in the old church on Washington street, the older building on Division and the planning and building of the present edifice were given by Mr. and Mrs. E. G. Bond, Mrs. E. S. Balthrope, Mrs. Isabelle Patterson and Mrs. McDaniel, early residents, and J. C. Brent and Rev. S. G. Posey, later years.

Next recognized were the heads of the various departments of church activity: Mrs. E. S. Balthrope, librarian, told of the remarkable growth of the library to 700 volumes in less than two years; Miss Elizabeth



FIRST BAPTIST CHURCH, BILOXI



REV. S. G. POSEY
Austin, Texas, who preached at the morning service.



REV. G. C. HODGE
Pastor, First Baptist Church, Biloxi

Pickering, Training Union director, told of the progress of that organization; Mrs. M. H. Dees, W. M. U. president, spoke of the plans of the society to have a joyful thank offering at the July meeting to help pay off Mississippi Baptist debts; Supt. J. C. Brent told of the growth of the Sunday school from 50 pupils to nearly 500 today; J. R. Mozingo, chairman of deacons, spoke of the plans of that body for future church improvements, now that the burden of debt has been lifted; and L. H. Williams, treasurer of the church, expressed the joy of himself and other members of the church on this occasion.

The afternoon address was delivered by Dr. D. A. McCall, Mississippi Baptist Mission secretary. His subject was "The Place of the Church in the Life of Today," reading from the fifth chapter of Paul's letter to the Ephesians.

In the evening, J. C. Brent, chairman of the finance committee of the church, and L. H. Williams, church treasurer, and both members of the building committee, burned the last note of indebtedness while Dr. Posey and Pastor Hodge were called on to witness the fulfillment of twenty years of effort. The dedicatory sermon was preached by the pastor, under-shepherd of the flock for the past twelve years, who based his theme, "Facing the Future With Christ," on I Kings 9:1-9, Solomon's prayer at the dedication of the tem-

ple. Said the speaker, "God would have us dedicate not only this building to His service, but He would have us dedicate ourselves to Himself for greater usefulness in His kingdom. We are out of debt financially, but we are in debt to the Lord of hosts for salvation and countless daily blessings; we are in debt to the lost millions of the world until we shall have brought them to know and serve the Lord. The church should be a lighthouse to guide men out of the darkness of sin and despair into the shelter of a safe haven. It should be a garden of God, a vineyard, bringing forth fruits for the Lord of the vineyard. As His church follows in the footsteps of the Saviour, it will find its highest joy in ministering to the sick and needy spiritually and physically."

Tabulation of registrations for the day are incomplete, but will show many visitors and friends from many states of the Union. Mrs. F. J. Pates was chairman of reception and registration.

Serving on the decoration committee with Mrs. G. C. Hodge, was the vice-chairman, Mrs. J. R. Mozingo, in charge of auditorium decorations. These were assisted by: Mrs. M. H. Dees, Mrs. M. E. Reed, Mrs. E. A. Hiller and Mrs. M. F. Lutz.

Publicity committee: Miss Elizabeth Pickering, Mrs. G. C. Hodge, assisted by Misses Velma Fern Carter and Fairie Lynn Carter, typists.

Congratulatory messages were re-

TEN BEST BOOKS

- "How to Pray," by R. A. Terry.
- "Quiet Talks About Our Lord's Return," by S. D. Gordon.
- "The Parables of Jesus," by George A. Buttrick.
- "God Runs My Business," by Albert W. Lorimer.
- "A Quest For God," by R. C. Campbell.
- "This is the Victory," by Leslie D. Weatherhead.
- "How We Got Our Bible," by J. Patterson Smyth.
- "The Bridge Between the Testaments," by Henry Kendall Booth.
- "The Voice of the Devil," by G. Campbell Morgan.
- "Preaching From the Prophets," by Kyle M. Yates.

JOHN W. COOK.

—BR—

Baptist head to deliver "canned" annual address: Dr. Joseph C. Robbins, president of the Northern Baptist Convention, will deliver his annual message to Baptist church members this year by a recording. The message, which would ordinarily be given to the annual meeting of the Convention at Denver, this month, will go "canned" to church members in 6,000 Baptist churches on "world parish days" especially designated to "substitute for the annual convention a Northern Baptist Convention in every church."

Recently Dr. Otho R. Mosley moved on the church field made up of Blackwater, Salem and Center Ridge churches. Blackwater church is the one which ordained the pastor in July 1919. He is serving here and at Center Ridge in his ninth year. Mrs. Mosley and her mother, Mrs. Smith, who is above 80 years of age, are also receiving a warm welcome in the Kipling community. Sunday school is held regularly, and Vacation Bible school was conducted the past two summers jointly with Center Ridge in the Kipling community. Dr. Mosley is the only resident pastor in Kemper county at this time. His churches are each fourth time. His untiring work and prompt and impressive services are appreciated by the people of all these churches. Dr. Mosley's address is DeKalb, Miss.—Mrs. C. L. Key.

The Stratton Baptist Church (Newton county) will have their summer revival Sunday, July 4th, and the week following. Rev. G. O. Parker, a former pastor, will be the visiting evangelist.—C. B. Hamlett, III, pastor.

—BR—

Have you made your gift to Blue Mountain College Endowment?

ceived from former members, churches over the state, and interested friends felicitating the congregation on its achievement.

In a strategic location, First Baptist Church has ministered to thousands of soldiers since the location of Keesler Field within the city two years ago. It maintains a recreation room, employs a secretary and social hostess, Miss Elizabeth Pickering, and provides a library. The church and its equipment are in daily use from 9 a. m. until 10 p. m. by soldier and civilian population of Biloxi.

Committee chairmen for the dedication were: Ushers, M. F. Lutz; lunch, Mrs. M. H. Dees; decorations, Mrs. G. C. Hodge; publicity, Miss Elizabeth Pickering.